COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

I FYINCTON-F	AVETTE II	DRAN
ADJUSTMENT OF RATES OF KENTUCKY- AMERICAN WATER COMPANY)	CASE NO. 2010-00036
In the Matter of:		

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S NOTICE

Comes now the Lexington-Fayette Urban County Government, by counsel and pursuant to the Public Service Commission's February 16, 2010 Order and hereby notifies the Commission and the parties that it is capable of receiving electronic transmissions in this matter, that it waives the right to service of Commission orders by U.S. Mail, and that electronic transmissions should be forwarded to the following e-mail addresses:

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Respectfully symitted,

 $BY: \int A$

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FILING NOTICE AND CERTIFICATE

In accordance with Ordering Paragraph No. 9 (a) of the Commission's February 16, 2010 Order, this is to certify that Lexington-Fayette Urban County Government's April 1, 2010 electronic filing of this Notice is a true and accurate copy of the documents to be filed in paper medium; that the electronic filing has been transmitted to the Commission on April 1, 2010; that an original and one copy of the filing will be hand-delivered to the Commission on April 2, 2010; and that, on April 1, 2010, notification of the electronic filing will be provided to the Commission and the following via electronic mail:

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URBAN COUNTY GOVERNMENT

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