



Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Newberry
Mayor

Logan Askew
Commissioner

March 3, 2010

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MAR 05 2010

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2010-0036
(Kentucky-American Water Company)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and 10 copies of Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter.

Yours truly,

A handwritten signature in black ink, appearing to read "David J. Barberie".

David J. Barberie
Attorney Senior

ENC

cc: Case Distribution List

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAR 05 2010

PUBLIC SERVICE
COMMISSION

In the Matter of:

ADJUSTMENT OF RATES OF KENTUCKY-)
AMERICAN WATER COMPANY)

CASE NO. 2010-00036

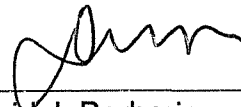
**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION FOR FULL INTERVENTION**

COMES the Lexington-Fayette Urban County Government ("Lexington"), by counsel, and pursuant to 807 KAR 5:001 Section 3(8), moves that it be granted leave to intervene in this matter and that it be granted full intervention status. Approval of the application in this matter will have a significant impact on Lexington and the citizens of Fayette County. Lexington has a special interest in this matter, and it will not be adequately represented by the other parties. More specifically, the proposed rate increase to the cost of public fire service alone impacts Lexington by more than \$800,000.00 per annum. Lexington's participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings.

In response to paragraph number 5 of the Commission's February 16, 2010 procedural order, Lexington waives its right to service of Commission orders through the United States Mail, and accepts electronic delivery of such orders.

Respectfully submitted,

BY:



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Attorneys for Lexington-Fayette Urban
County Government

FILING NOTICE AND CERTIFICATE

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served and filed by first class U.S. Mail delivery, postage prepaid, to Jeff Derouen, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served on the following by mailing a copy by first class U.S. Mail delivery, postage prepaid, and/or by electronic means, as further indicated below, all on this the 3RD day of March 2010:

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URBAN COUNTY GOVERNMENT

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