Commonwealth of Kentucky Before the Public Service Commission

In the Matter of:		
APPLICATION OF KENTUCKY-AMERICAN)	
WATER COMPANY FOR AN ADJUSTMENT OF)	Case No. 2010-00036
RATES SUPPORTED BY A FULLY)	
FORECASTED TEST YEAR)	

ATTORNEY GENERAL'S SUPPLEMENTAL RESPONSE TO KENTUCKY-AMERICAN WATER COMPANY'S DATA REQUESTS.

The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits his Supplemental Response to Kentucky-American Water Company's Data Requests. Specifically, he submits the Excel files for Request Item 35.

Respectfully submitted,

JACK CONWAY ATTORNEY GENERAL

マシシ

David Edward Spenard
Dennis G. Howard II
Assistant Attorneys General
1024 Capital Center Drive, Suite 200
Frankfort, KY 40601-8204
david.spenard@ag.ky.gov
T 502 696-5457
F 502-573-8315

Notice of Filing, Certifications, and Notice of Service

Undersigned counsel provides the following notice with regard to the filing of this material, certifications for the filing, and notice of the service of information to the other parties of record. Pursuant to Ordering paragraph 2 of the Commission's 16 February 2010 Order of procedure, the Attorney General files two CDs containing the files with the Commission and one copy in electronic medium through upload.

Counsel certifies that the electronic version filed with the Commission on CD is a true and accurate copy of the material filed through the upload, the electronic version has been transmitted to the Commission, and notice has been provided to the Commission and the other parties of record, by electronic mail, that the filing has been transmitted to the Commission.

With regard to the electronic filing, in conformity with Ordering paragraph 4 of the February 16th Order, the Attorney General has submitted his electronic copies of the information by uploading the material to the PSC's Web Application Portal at https://psc.ky.gov/psc portal/. The material will be filed at the Commission's offices on the next business day following the electronic filing (consistent with the instruction contained in ordering paragraph 12 of the February 16th Order).

The Attorney General has provided notice to the Commission and other parties, by electronic mail, of this filing with notice to the following:

dbarberi@lfucg.com; lbowman@lexington.ky.gov; a.turner@amwater.com; louise.magee@amwater.com; l.ingram@skofirm.com; and batesandskidmore@gmail.com.

The electronic filing took place on 9 July 2010 with the filing of the documents in paper medium scheduled for 12 July 2010.

Assistant Attorney General