

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

**THE APPLICATION OF KENTUCKY-AMERICAN  
WATER COMPANY FOR AN ADJUSTMENT OF  
RATES ON AND AFTER MARCH 28, 2010**

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**CASE NO. 2010-00036**

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LEGAL PUBLICATIONS

Notice of Hearing

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**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

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**CASE NO. 2010-00036**

**INDEX**

**Tab No.**

1. Affidavit of Kentucky-American Water Company Official

**Affidavits and Legal Notices Published:**

2. The Bourbon County Citizen
3. The Cynthiana Democrat
4. The Gallatin County News
5. Georgetown News-Graphic
6. The Grant County News
7. The Jessamine Journal
8. Lexington Herald-Leader
9. The News-Herald
10. The State Journal
11. The Winchester Sun
12. The Woodford Sun

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

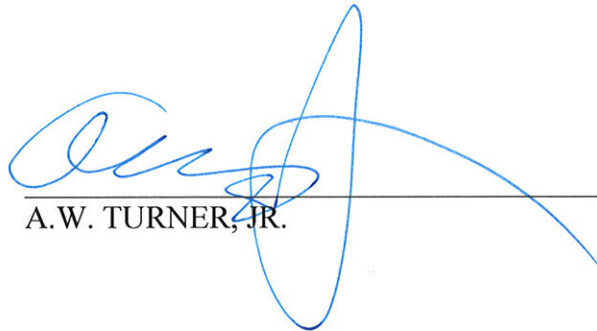
**IN THE MATTER OF:**

**THE APPLICATION OF KENTUCKY-AMERICAN  
WATER COMPANY FOR AN ADJUSTMENT OF  
RATES ON AND AFTER MARCH 28, 2010**

**CASE NO. 2010-00036**


**AFFIDAVIT**

Comes A.W. Turner, Jr., Vice-President and General Counsel for Kentucky-American Water Company, and states that advertisement of the hearing to be held on August 10, 2010 in this matter has been completed and that notice has been published in The Bourbon County Citizen, The Cynthiana Democrat, The Gallatin County News, The Grant County News, The Georgetown News-Graphic, The Jessamine Journal, The Lexington-Herald Leader, The News-Herald, The State Journal, The Woodford Sun and The Winchester Sun, newspapers of general circulation in the service area, all as shown by the attached affidavits and copies of advertisements.

  
A.W. TURNER, JR.

COMMONWEALTH OF KENTUCKY   )  
  )  
COUNTY OF FAYETTE            )

Subscribed and sworn to before me by A.W. Turner, Jr. in his capacity as Vice President and General Counsel for Kentucky-American Water Company on this 5th day of August, 2010.

  
NOTARY PUBLIC, State-At-Large  
My Commission expires: 8-16-2012



# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF BOURBON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 28 day of July 2010, came Henevieve Brannon who after being duly sworn, states as follows:

That she is the general mgr. of the Bourbon County Citizen and that the newspaper publications of July 28, 2010 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

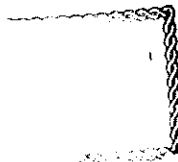
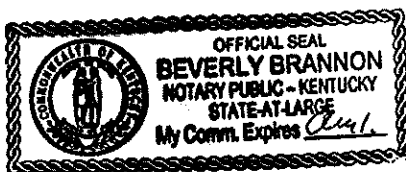
Henevieve Brannon

Beverly Brannon

NOTARY PUBLIC

My Commission expires: Aug. 1, 2010

010311.136290/3909126.1



## Court News

### From 7-21-10 Docket

**Speeding 10 MPH over limit-** Brittany N. Farris, STS, c/c 143.

**Operating on susp. Revoked operators license-** Anthony Black, 30 days prob. 1 yr., no offense, F 200, c/c 143, total 343.

**Failure of owner to maintain required insurance security-** Wayne F. Browning, F 500, prob. 400, keep ins. 1 yr., w/proof F 100, c/c 143, total 243.

**Failure to wear seat belts-** Ashley Burden, F 25.

**No/expired Kentucky registration receipt-** Chris J. Clingerman, 25; operating on susp. Revoked operators license, F 200, c/c 143, total 368.

**OBS-** No operators license- Jerrell L. Green, amended to no lic. in person F 50, c/c 143, total 193.

**Disregard/fail to yield right of way-** Katherine C. Mason, merged; failure to wear seat belts, merged; license to be in person, merged; operate MV under/influ Alc/drugs, 44 days, serve 22 w/credit, 12 mo. Lic./plate susp., ADE enroll w/in 10 days & complete, F 350, SF/c/c 868.

**No/expired registration plates-** Chloe C. McCall, merged; no/expired Kentucky registration receipt, merged; failure to produce insurance card- amended to failure to maintain, non owner, F 500, c/c 143, total 643.

**Speeding 14 MPH over limit-** Bradley K. Ross, F 28, c/c 143, total 171.

**Speeding 15 MPH over limit-** Saul H. Santos, F 30; No operators/moped license F 100; failure to wear seat belts F 25, c/c 143, total 298.

**Failure to wear seat belts-** Austin G. Stitt, F 25.

**Poss. Cont. Sub-3<sup>rd</sup> degree-** Heather Renee Buckler, 30 days prob. 1 yr., cond. no offenses, F 100, c/c 153, total 278.

## Marriages

Ashley Nicole Fryman (18) and David Lee Jones (23)  
Colleen Lynn Morgan (38) and John David White (36)

Memarie Paige Livingood (21) and Lawrence Wolford Lucas (25)

Jessica Lynn Day (26) and Gregory Shane Sartin (27)

Nora Sue Switzer (48) and Richard Allen Barnes (56)

## Classifieds

**DRIVERS:** Dedicated runs! Teams & Solos - Consistent freight, top pay, home weekly & more! Werner Enterprises: 888-567-4856.

**FOR RENT - 2 bedroom** Park Place townhome, real nice \$750 month. Call James McKee. 221-7082

**Moving Service - You pack... we move.** 1 item or housefull of items. Apartments, homes, offices, pianos, hot tubs, and small buildings. Free Estimates. Call Cynthia Moving Service at 859-234-1008

**Summer Special, Class A-CDL training,** accredited BBB member. Delta Career Academy, 2070 Winchester Road, Mt. Sterling, KY 859-498-9988 or 1-800-883-0171

**Night watch position at Denali Stud** Thursday through Sunday. Must have driver's license, must have experience. Apply at 1700 Georgetown Road.

## Property Transfers

**Brandywine Farm, LLC to The Commonwealth of Kentucky - Parcel 27, Tract A:** A tract of land lying in Bourbon County along U.S. 68 approximately 2.9 miles north of the intersection of U.S. 68 and the Paris Bypass; Parcel 27, Tract B: A tract of land lying in Bourbon County along U.S. 68 approximately 2.9 miles north of the intersection of U.S. 68 and the Paris Bypass; Parcel 27, Tract C: A tract of land lying in Bourbon County along U.S. 68 approximately 2.9 miles north of the intersection of U.S. 68 and the Paris Bypass.

Rachel Barnett and Billy Barnett, Jr. to Jackie Barnett and Lisa Barnett - 307 Main Street, North Middletown - \$7.00

Rachel Barnett and Billy Barnett, Jr. to Jackie Barnett and Lisa Barnett - Tract I beginning at a point in the center of North Middletown Road to the point of beginning property conveyed; Tract II - Beginning at a point in the center of the roads (now Levy Road) at the intersection of Plumlick Pike;

North Middletown Road at Mt. Sterling Road along the center line of the Plumlick Pike to the point of beginning - \$7.00

Roland Construction, LLC to Matthew S. Perraut and Rebecca Perraut - 107 Maria Court, Paris

Betty D. Lipscombe a/k/a Elizabeth Lipscombe to Kimberly A. Bennett - One Horse-shoe Drive, Paris - \$72.00

C. Thomas Skeen and Antoinette DeNitto Skeen to Bud, LLC - Unit No. 2, Valley Vista Subdivision, Paris - \$110.00

Danny D. McKinney and Nancy S. McKinney to Ralph C. Quillin, Jr. - Tract I: Certain lot of land with all improvements thereon, being a part of Lot #13, and situated in the city of Paris, lying on East side of Main Street between Fourth and Fifth Streets; Tract II: Certain lot of land with all improvements thereon, being a part of Lot #13, and situated in the city of Paris, lying on East side of Main Street between Fourth and Fifth Streets - \$155.00

### NOTICE TO CREDITORS

Notice is hereby given that the following settlements have been filed in the office of the Bourbon District Court. If no exceptions are filed these settlements will receive final approval approximately 10 days from the date of this advertisement KRS 395.625

Final Settlement was filed in the estate of: WILLIAM EARL BRIDGES by WILLIAM D. BRIDGES, EXECUTOR, Case No. 07-P-146

Beverly Smits  
Bourbon Circuit Clerk

### NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2010-00036 is set for August 10, 2010 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of cross-examination of witnesses.

### NOTA PÚBLICA

#### CDNSEJO ESCOLAR DE PARIS INDEPENDENT POLÍTICA DE NO DISCRIMINACIÓN

El Distrito Escolar de Paris Independent no discrimina por motivos de raza, color, origen nacional, edad, religión, estado marital, sexo o discapacidad en contratación laboral, programas educativos o actividades

#### ORDINANCE # 2010-007 WATERWORKS FUND

AN OROINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF MILLERBURG KENTUCKY FOR THE FISCAL YEAR BEGINNING JULY 1<sup>ST</sup> 2009 THROUGH JUNE 30<sup>TH</sup> 2010.

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF HARRISON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 30<sup>th</sup> day of July, 2010, came Alissa Barry, who after being duly sworn, states as follows:

That she is the bookkeeper of The Cynthiana Democrat and that the newspaper publications of July 29, 2010 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Alissa Barry

Ronda J. Walton  
NOTARY PUBLIC  
My Commission expires: August 26, 2012



**Gallatin County News  
P.O. Box 435  
Warsaw, Kentucky**

**AFFIDAVIT**

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on July 28, 2010.

Done at Warsaw, Kentucky, this 4th day of August, 2010.

Denny Warnick

STATE OF KENTUCKY  
COUNTY OF GALLATIN

Subscribed and sworn to before me by Denny Warnick, this 4th day of August, 2010, at Warsaw, Gallatin County, Kentucky.

Kelley Warnick

Notary Public

My commission expires  
September 8th, 2010

# PUBLIC

## PUBLIC NOTICE

**PUBLIC NOTICE:** Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky American Water Company for an adjustment of its rates. The hearing in Case No. 2010-00036 is set for August 10, 2010 at 10 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of cross-examination of witnesses.

30-1c

## PUBLIC NOTICE: COMMISSIONER'S SALE GALLATIN CIRCUIT COURT CASE NO. 09-CI-00059

BAC Home Loans Servicing, LP PRA  
Countrywide Home Loans Servicing  
LP, PLAINTIFF

(VERSUS)

Robert G. Fultz a/k/a Robert  
Gene Fultz, Teresa C. Fultz  
DEFENDANTS

## NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered June 29, 2009 in the above case, I shall proceed to offer for sale INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, August 5, 2010 at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 3280 Knox Lillard Road, Sanders, Kentucky 41083

TRACT NO. 6 4.643 ACRES

Being part of original property of ATECK CORP. and lying on the west side of Drury Chapel Road (Knox Lillard Road) and being part of original deed as recorded in Deed Book No. 70, pg. 629 at the Gallatin County Clerk's Office in Warsaw, Kentucky and being more particularly described as follows:

Beginning in the original property line of ATECK Corp. (Being Tract No. 5 of ATECK Estates) and the property line of Christopher Williamson (Deed Book No. 63, pg. 152) an iron pin found; thence with said original property line and being L-1 on plat North eighty two degrees zero minutes zero seconds east (N 82° 00' 00" E), a distance of thirty (30.00) feet to an iron pin found in the

plaintiff(s) in the amount of \$105,349.15 together with interest, assessments, taxes and costs herein expended.

**TERMS OF SALE:** The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2010 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances; statutes, laws, or regulations; and any facts which an inspection and accurate survey of

**SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

RHONDA W. HUDDLES  
MASTER COMMISSIONER  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY.  
859-567

**PUBLIC NOTICE:  
NOTICE OF SALE  
COMMISSIONER'S SALE  
GALLATIN CIRCUIT COURT  
CASE NO. 09-CI-00036  
U.S. Bank National Association  
Trustee for GSMPS MLT 2006-1  
PLAINTIFF**

(VERSUS)

Randy Nichols, LVNY Funding  
DEFENDANTS

## NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered April 27, 2009 in the above case, I shall proceed to offer for sale INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at auction on THURSDAY, August 5, 2010 at the hour of 1:30 p.m. or thereabouts, the following described property,

ADDRESS: 32 Willow Drive, Glencoe, Kentucky 41046  
Being all of Lot Number 1 Nine (9), Willow Pointe Subd Phase One as reflected on plat recorded in Plat Cabinet A, 93 Gallatin County Clerk's records at Warsaw, Kentucky.

Being subject to all legal of ways and all easements, grants, restrictions of record, particular recorded in Deed Book 80, Page Deed Book 81, Page 349 and Book 81, Page 381 of the Gallatin Clerk's records at Warsaw, Kentucky.

A 2001 Fleetwood Motor Home with a Vehicle Identification Number of TNFL126AB9301, located on the subject real estate has been converted to real property by virtue of an Affidavit of Conversion Real Estate filed for record on September 19, 2001 in Book MC1, Page the Clerk's Records in Gallatin County, Kentucky.

Being the same property cornered by Randy Nichols, unmarried by deed June 27, 2001, and recorded on June 27, 2001, in Deed Book 85, Page 7

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF SCOTT

Subscribed and sworn to before me, a Notary Public, in and for the state and county  
aforesaid, on this the 24 day of July, 2010, came  
Sabrina Hounshell, who after being duly sworn, states as follows:

That she is the Classified Manager of the *Georgetown News-Graphic* and that  
the newspaper publications of July 24, 2010 carried the Notice of Kentucky-American  
Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Sephanie Furnish

10-25-13

NOTARY PUBLIC  
My Commission expires:

## Merchandise for Sale

**PIANO WITH bench,** Bergmann oak upright, bought new, one owner. Perfect Condition. Kept in climate control. \$1500. 502-863-9658

**PING PONG table,** \$25. 502-570-9290

**PORCELAIN DOLL collection,** \$200. 859-381-7439

**SCRUBS** For sale, good condition, .75 each. 868-9258

**SILVERWARE-** William Rodgers, still in wood box. \$150. (502)857-2132

**TOPSOIL-** A plus topsoil for sale. 859-983-7508

**TOYBOX-** Large, boy's. \$10. 859-552-2295

**TREADMILL -** Non-motorized, works great \$5 868-9253

**TWO HORSE TRAILER,** 12foot Goose

Neck, new floor, brake magnets, & spare tire. Good tires, 2 rubber floor mats, all lights work, double axles, steel panels. \$3,250 502-535-4414 Call between 9am-9pm,

**VALLEY HIDDEN**

Hitch for 2007 Toyota Highlander. Class 3. Less than 1yr. Includes wiring pkg. \$135. 859-608-7485.

**WASHER -** GE, off-white, large capacity. \$50. 502-570-0054

**WASHER/DRYER SET** Whirlpool brand, white. \$100. 502-570-0054

## Farm Items

**HAY - FREE.** 87 acres. Cut & haul away. Small incentive offered. 704-570-0107

## Child Care

**CHILDCARE** in privacy of my home. Monday-Friday. 867-2261

**CHILDCARE OPENINGS** in my home. Georgetown. 859-396-9473

## Yard Sale

**ABERDINE WAY - 117 & 119,** (behind Harmony Church) Sat. July 24, 8:00-3:00. Two family sale. Girls name brand clothing size 5-6, plus size clothes, household items.

**CINCINNATI ROAD-** 2670, Fri-Sat. July 23-24, 8:00-4:00, kids & adult name brand clothes, furniture, antiques, PS2, DS, PSP, Xbox, much more.

## DAWNING COURT-

112, Sat. July 24, 8:30-noon. Baby clothes, baby bedding, maternity clothes, computer desk.

**GEMINI TRAIL,** 114-Moonlake Subdivision-Saturday, July 24, 8am-2 Clothing: men, women, & junior sizes, Taylor Made irons and driver, 19in. Vizio flat screen tv, etc.



**LOWELL CT-102** Fri-Sat, July 23-24, 8:00-1:00, Electronics, camping gear, entertainment center, furniture, exercise equipment, clothing for all, scrapbooking items, dishes, bikes. Everything must go!



## Statewides

at 1-502-223-8821 for more information about placing a 25-word classified in 70 newspapers for only \$250

**BUSINESS SERVICES**

**FREE HD FOR LIFE!** Only on DISH Network! Lowest price in America! \$24.99/mo for over 120 channels! \$500 Bonus. 1-866-240-3844

## FINANCIAL

**CASH NOW!** Get cash for your structured settlement or annuity payments. High payouts. Call JG Wentworth. 1-866-SETTLEMENT (1-866-738-8336). Rated A+ by the Better Business Bureau.

## HEALTHCARE

If You Used Type 2 Diabetes Drug AVANDIA between 1999-present and suffered a stroke, heart attack or congestive heart failure, you may be entitled to compensation. Attorney Charles Johnson 1-800-535-5727.

## HELP WANTED

**ABLE TO TRAVEL** Hiring 8 people. No experience necessary. Transportation & lodging furnished. Paid training. Work & Travel entire USA. Start Today! www.protechchemical.com 410-800-3614

Host Families for Foreign Exchange Students, ages 15-18 & have own spending money & insurance. Call now for students arriving in August!

## Statewides

www.aise.com

## INSTRUCTIONAL

**ACT NOW!** You may qualify for FREE HEAVY EQUIPMENT OPERATOR TRAINING Funded by State WIA Program AMERICAN HEAVY EQUIPMENT TRAINING 866-280-5836

**AIRLINES ARE HIRING-** Train for high paying Aviation Career. FAA approved program. Financial aid if qualified- Job Placement Assistance. Call Aviation Institute of Maintenance (888)207-2053

## ATTEND COLLEGE

ONLINE from Home. \*Medical, \*Business, \*Paralegal, \*Accounting, \*Criminal Justice. Job placement assistance. Computer available. Financial Aid if qualified. Call 866-460-9765 www.CenturaOnline.com

## DO YOUR CLASS-A

CDL TRAINING WITH US. Lake Cumberland CDL Training School, Inc. "A KENTUCKY OWNED CDL SCHOOL" in partnership with, and locations in, Somerset, Elizabethtown, and Mayfield Community and Technical Colleges. Also in Russell Springs, WIA, KFW, VA, VR Approved! 877-308-9638

**LIMITED TIME OFFER!!!** CDL Training starting at \$1695! Allied CDL Training, Mt. Sterling, KY. Job placement assistance; Scholarships & Financial

aid available. Call now for more information. 877-308-9638

## Statewides

**SALE!** CDL Training Starting at \$1995! WIA Approved. Job Placement Assistance. Tuition reimbursement available. Accredited BBB, Delta Career Academy. Mt. Sterling, KY. 859-498-9988, 800-883-0171.

**MEDICAL HELP WANTED**

Health Occupations Training: New Online Nurse Aide Training! Ky State and Medicaid approved. Certified Clinical Medical Assistant, Phlebotomy and EKG. Ky Health Training: 859-963-2901; 888-274-2018

## PET/PET SUPPLIES

All New Happy Jack® Xylecide® anti-fungal shampoo treats ringworm and hot spots on dogs & horses without steroids. Orscheln Farm & Home Stores. (www.happyjackinc.com) 877-584-7240

## SPORTING/

## SPORTING GOODS

Gun Show: July 31-Aug 1. Sat. 9-5, Sun. 9-4, Louisville Kentucky Fair & Expo Center. West Hall A&B. (937 Phillips Lane), Buy, Sell, Trade. Kenny Woods Gun Show Info: (563)927-8176.

**TRUCK DRIVERS HELP WANTED**

ACT NOW! You may qualify for FREE CLASS-A CDL Training Funded by State WIA Program. Must meet hiring requirements of major trucking companies.

## Statewides

nies. TRUCK AMERICA TRAINING 866-244-3644

**CALL NOW!** BIH Trucking Company/ International Truck Driving School Now taking Students! No CDL. No problem! STATE WIA PROGRAM if qualified, or Financing available. 888-780-5539

**CDL-A Drivers:** Work Hard, Earn Big! Van & Flatbed Divisions. New Equipment Coming. \$500 Sign-on for Flatbed Drivers. CDL-A, 6 mo. OTR, Good driving record required. Western Express. 888-801-5295

**Class-A Drivers:** Midwest Runs + Great Hometime. Offering Sign-on Bonus! Jump start your career. Successful Lease Purchase Program! Drivers & O/ops wanted. Call ACT. 877-584-7240

**Driver- CDL-A Top Hometime!** Solos & teams. Highest team pay. CDL-A with 1 yr. recent OTR req'd. 800-942-2104 ext. 238 or 243 www.totalms.com

**Driver FB- Boyd Bros.** is Hiring Experienced CDL-A Drivers. We are loaded with freight! Sign-on Bonus! Top equipment/ benefits! Flatbed training available. Lease purchase program. 1yr. OTR Exp. Req'd. 800-543-8923

**Drivers- FOOD Tanker Drivers Needed.** OTR

## Statewides

positions available NOW! CDL-A w/ Tanker REQ'D. Outstanding pay & benefits! Call a recruiter TODAY! 877-484-3061 www.oakleytransport.com

**Drivers:** Owner Operators Needed! Long and short hauls. Reefers welcome. Base plates and trailers available. No forced dispatch, home weekends. Call anytime 502-797-1344 or 502-637-5053

**Drivers- Owners/ Operators** \$3000- \$4000/ week. Your tractor, Our trailer. Must run 2800-3000 miles per week. Home every 14 days. Midwest to Southwest runs. 1-800-817-3962

**Flatbed Company & O/O Drivers Needed.** O/O Must have own trailer. Company Drivers can make up to 27% of the Gross, Home Weekends, Guarantee Minimum Pay, Call M-F 8AM-4PM 800-525-3353 ext. 106 WWW.TLEXPRESS.COM

**Summit Trucking** is currently hiring CDL-A Solo Drivers & Teams! Miles+ Benefits+ Hometime! Min age 23 with 24 mos exp. www.summit.com or 1-866-333-5333

**Truck Drivers WANT- EDI MORE Hometime!** TOP pay! EXCELLENT Benefits! NEWER Equipment! Up to \$.48/mile company drivers! HEARTLAND EXPRESS 1-800-441-4953 www.heartlandexpress.com

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 30 day of July, 2010, came Ken Stone, who after being duly sworn, states as follows:

That he is the publisher of the *Grant County News* and that the newspaper publications of July 29, 2010 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

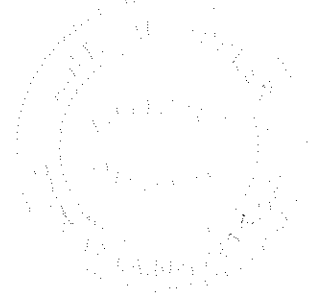


# 400336

NOTARY PUBLIC

My Commission expires: 13 Aug 13

010311.136290/3909203.1



# Public Notices

## Public Hearings

## Ordinance

## Master Commissioner

## Sales

**PUBLIC NOTICE**  
Williamstown Independent Board of Education  
Notice of Non-Discrimination  
Students, their families and potential employees of the Williamstown Independent Schools are hereby notified that the Williamstown Independent School System does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex or disability in employment programs, vocational programs, or activities set forth in compliance with federal and state statutes and regulations. Any persons having inquiries concerning Williamstown Independent Schools' compliance with Title II, Title IV, Title VI, Title IX and/or Section 504 may contact:  
Sally Skinner, Superintendent  
Williamstown Independent Schools  
300 Helton Street  
Williamstown, KY 41097  
(859) 824-7144

Sally Skinner@williamstown.kyschools.us  
The Williamstown Independent School System offers the following career and technical education programs for all students regardless of race, color, national origin, including those with limited English proficiency, sex or disability in grade 9 - 12: Agriculture, Business and Office Technology. Students are offered the opportunity to attend the Boone County Area Technology Center and enroll in the following classes: Auto Body, Diesel Technology, Electricity, Health Science, Information Technology, Metal Fabrication and Welding. Persons seeking further information concerning the vocational education offerings and specific pre-requisite criteria should contact:  
Brandy Feagan, Academic and Career Advisor  
Williamstown Jr./Sr. High School  
300 Helton Street  
Williamstown, KY 41097  
(859) 824-4421

Brandy.Feagan@williamstown.kyschools.us  
To obtain this information in a language other than English, call (859) 824-7144.  
N7291C

**LEGAL NOTICE**  
WILLIAMSTOWN ORDINANCE 2010-11  
TITLE  
AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY, AMENDING THE TEXT OF THE OFFICIAL ZONING ORDINANCE 80-199 ET SEQ. AND ARTICLE X (DISTRICT REGULATIONS), SECTION 10, A-1.

**NOTICE OF HEARING**  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2010-00036 is set for August 10, 2010, at 10:00 a.m., Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of cross-examination of witnesses.  
N7291C

**LEGAL NOTICE**  
WILLIAMSTOWN ORDINANCE 2010-12  
TITLE  
AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING THE CITY OF WILLIAMSTOWN ORDINANCE NO. 81 AND OF SECTION 34.01 OF THE WILLIAMSTOWN CODE OF ORDINANCES AS IT PERTAINS TO THE JOINT CITY-BOARD OF EDUCATION RECREATION BOARD TO PROMOTE COMPREHENSIVE WELLNESS, CONSTRUCT RECREATIONAL FACILITIES, FITNESS, HEALTH AND PHYSICAL EDUCATION.

## NEWSPAPERS IN EDUCATION

## A new TEXTBOOK every week... bringing lessons to life.

Newspapers In Education is a cooperative effort of the Grant County News working with local schools to utilize the newspaper as a dynamic teaching tool.

Last year, 953 students benefited from having the newspapers in the classroom. Thanks to the sponsorship of local businesses and individuals, students were delivered copies of the Grant County News all school year.

Reasons for the programs' success:  
\* It's free to the teacher and school.

\* It helps to develop skilled readers, writers and communicators.

\* It helps students learn about her community. It contains useful information, deals with the real world and is a creative teaching tool.  
\* It's free and fun!

Your support can help continue a great effort in reaching children - our county's future!

To become a NIE sponsor call May at 824-3343 or e-mail her at mevans@grantky.com



# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF JESSAMINE

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 29 day of July, 2010, came Peggy Adkins, who after being duly sworn, states as follows:

That she is the Ad Representative of The Jessamine Journal and that the newspaper publications of July 29, 2010 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Peggy Adkins

Veronica Adkins

NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

010311.136290/3909183.1

**My Commission expires April 26, 2014  
ID # 418644**

**DEADLINES:**  
Legal Notices . . . . . 5:00 Thursday  
Real Estate Display Ads . . . . . Noon Friday  
Classified Display Ads . . . . . Noon Monday  
Classified Line Ads . . . . . 11:00 a.m. Tuesday

PLACE YOUR AD. STOP BY OUR OFFICE LOCATED AT  
NORTH MAIN STREET, NICHOLASVILLE, OR CALL

Fax: **887-2966**  
Classified line items can  
also be viewed at  
www.jessamineonline.com

**885-5381**



**Legals**

**NOTICE OF HEARING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2010-00036 is set for August 10, 2010 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of cross-examination of witnesses.

**NOTICE OF SHERIFF'S SETTLEMENT**

Notice is hereby given that KEVIN CORMAN, Sheriff of Jessamine County, Kentucky has tendered his Final Settlement to the Fiscal Court of Jessamine County for taxes collected for the year 2009, and paid between August 7, 2009 and May 1, 2010.

Said report may be inspected at the County Clerk's Office, Courthouse, Nicholasville, Kentucky from the 22nd day of July 2010 to the 3rd day of August 2010, at which time said

**Legals**

**PUBLIC HEARING**

In accordance with the provisions of HB 44 enacted by the 1979 Kentucky General Assembly a public hearing has been set by the Jessamine County Public Library Board of Trustees for August 9, 2010 at 3:00 p.m. at the Jessamine County Public Library. The purpose of the hearing is to inform the public that the Jessamine County Public Library District is proposing the 6.8 cent tax rate with anticipated revenue of \$2,274,715. This tax rate reflects a 4% increase in anticipated revenue. The tax rate for the preceding year was 6 cents with anticipated revenue of \$1,987,641. The compensating rate is 6.6 cents with anticipated revenue of \$2,207,811. The expected revenue from personal property is \$430,734. Increase for the 2010 budget year is needed due to the rising cost of books, library materials, technology, equipment, and building maintenance. The Kentucky General Assembly has required publication of this advertisement and the information contained herein.

**NOTICE OF ENACTMENT OF ORDINANCE**

Notice is hereby given that the Jessamine

**Legals**

**PUBLIC NOTICE**

The Jessamine County Fiscal Court will conduct a public hearing on August 17, 2010 at 4:00 P.M. in the Fiscal Courtroom located at the Jessamine County Court House, 101 North Main Street in Nicholasville, Kentucky to allow the public to provide input to the Jessamine County Fiscal Court on a request to make Cemetery Lane, located in the unincorporated town of Keene, Kentucky, a one way road for vehicle traffic traveling from west to east. Any person desiring to comment will be allowed no more than five minutes to speak, at the discretion of the Jessamine County Judge-Executive. The Judge-Executive, in his sole discretion, shall determine the length of the hearing.



**PUBLIC NOTICE**

**GOT SOMETHING TO SELL?**

A service to offer?  
Let the Classifieds go to bat for you!

Call **885-5381**

to place your classified advertisement

The **Jessamine Journal**

STATE OF KENTUCKY  
COUNTY OF FAYETTE

Before me, a Notary Public, and for said County and State, this 26<sup>th</sup> day  
of JULY, 2010 came Barbara Jarvis

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of  
Lexington Herald-Leader, and that said publication date of  
JULY 26, 2010 carried the advertising  
of STOLL, KEENAN OGDEN, LLC  
occupying the following space 2.60 INCHES.

By Barbara Jarvis

(SEAL)

Ala R. Brook  
Notary Public



# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 28<sup>th</sup> day of July, 2010, came Savannah Eckert, who after being duly sworn, states as follows:

That she is the Book Keeping Assistant of *The News Herald* and that the newspaper publications of July 28, 2010 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Savannah Lee Eckert

Sherry Lyons  
Feb 2, 2011

NOTARY PUBLIC  
My Commission expires:

LEGAL NOTICES

**OWEN COUNTY SHERIFF'S  
2009 PROPERTY TAX SETTLEMENT**

	TAX COLLECTIONS	COMMISSION	AMT. DUE TO COMPLETE SETTLEMENT
State	\$528,484.97	\$22,460.61	3.34
School	2,601,125.81	93,640.53	.80
County	552,012.79	23,460.54	.35
Library	539,608.54	22,933.36	3.67
Health	256,237.91	10,890.11	.38
Extension	223,997.77	9,519.91	.92
Soil Cons.	65,309.68	2,775.66	1.45
Fire Depts.	226,329.60	9,619.02	.0
<b>TOTAL</b>	<b>\$4,993,107.07</b>	<b>\$195,299.74</b>	<b>\$10.91</b>

**NOTICE OF HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2010-00036 is set for August 10, 2010 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of cross-examination of witnesses.

**NOTICE OF BOND SALE**

The Owen County (Kentucky) School District Finance Corporation, will until 1 p.m. E.D.S.T., on August 4, 2010, receive in the office of the Kentucky School Facilities Construction Commission, Suite 102, 229 W. Main Street, Frankfort, Kentucky 40601, competitive bids for its \$6,520,000 School Building Refunding Revenue Bonds, Series of 2010, dated as of delivery (August 18, 2010); maturing April 1, 2011 through 2021. Specific information and required Official Bid Form available in POS at [www.firstky.com](http://www.firstky.com) from First Kentucky Securities Corporation, BQ

**NOTICE OF SALE**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE  
OWEN CIRCUIT COURT CIVIL ACTION # 10-CH-00021  
TAX EASE LIEN INVESTMENTS 1, LLC, PLAINTIFF VS. BOBBY ROSE, ETAL., DEFENDANT

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 18th day of May, 2010 I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, at the hour of 10:00 a.m., on Saturday, July 31, 2010, the following described property: Lot #8 in the Capitol Heights Subdivision on US Hwy. 127, immediately south of the city limits of Owenton, Owen County, Kentucky, as shown on plat of said Capitol Heights Subdivision, which is of record in Deed Book 111, page 235, in the Owen County Clerk's Office.

Being the same property conveyed to Bobby Rose, by deed dated April 7, 1992, recorded in Deed Book 167, page 84, Office: Owen County Clerk.

The amount of money to be raised and for which this sale is being made is the sum of \$3,582.64 adjudged due to plaintiff o its first lien on the property, together with interest thereon at the rate of 12% per annum, from May 1, 2007, until paid. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

- All State and County real estate taxes payable on the property for 2010 and thereafter;
- Easements, restrictions and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County  
MARK R. COBB, MASTER COMMISSIONER  
OWEN CIRCUIT COURT

SERVICE DIRECTORY

**The State Journal**  
1216 Wilkinson Boulevard  
Frankfort, KY 40602  
Phone: (502) 227-4556  
Fax: (502) 607-2831

**AFFIDAVIT**  
**Proof of Publication**

I, Susie Hockensmith, being first duly sworn, depose and certify that I am Clerk of **THE STATE JOURNAL** a newspaper printed and published in the city of Frankfort, and of general circulation in the County of Franklin, State of Kentucky, and have personal knowledge of the facts herein stated and that the notice hereto annexed was published in said newspaper for 1 insertions, and that the fees charged are legal.



Susie Hockensmith

Name of Account: STOLL KEENON OGDEN PLLC  
Ad Number: 10936548  
Ad Size: 1 columns by 2.75

Day(s) Published: 07/25.  
Printers Fee: \$31.62

Sworn to and subscribed before this 26th day of July, 2010.



James E. Wainscott

Notary Public

Commission Expires October, 2010

# Scoreboard

THE STATE JOURNAL

JULY 25, 2010

227-4556 ext. 264 or sports@state-journal.com

## PRO BASEBALL

### NL STANDINGS

East Division

	W	L	Pct	GB
Atlanta	56	40	.583	—
Philadelphia	51	46	.526	5 1/2
New York	50	47	.515	6 1/2
Florida	48	48	.500	8
Washington	42	55	.433	14 1/2

Central Division

	W	L	Pct	GB
Cincinnati	54	44	.551	—
St. Louis	54	44	.551	—
Chicago	45	53	.459	9
Milwaukee	45	53	.459	9

AL STANDINGS

	W	L	Pct	GB
Cincinnati	54	44	.551	—
St. Louis	54	44	.551	—
Chicago	45	53	.459	9
Milwaukee	45	53	.459	9

7 p.m. - Detroit at Tampa Bay (ESPN)

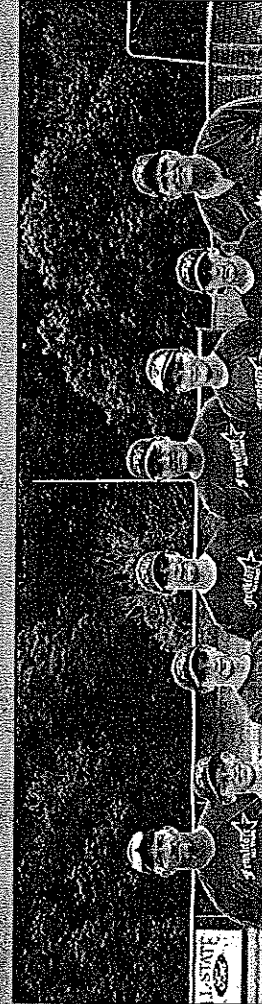
8 p.m. - Cincinnati at Milwaukee (Fox Ohio)

1-0, 1:35 p.m.  
San Diego (Lieber 4-8) at Pittsburgh (B. Lincoln)  
1-3, 1:35 p.m.  
Cincinnati (Leake 7-1) at Houston (W. Rodriguez 7-1), 2:05 p.m.  
Washington (Detwiler 0-0) at Milwaukee (Bush 4-8), 2:10 p.m.  
N.Y. Mets (Dickey 6-4) at L.A. Dodgers (Kershaw 9-5), 4:10 p.m.  
San Francisco (Lincecum 10-4) at Arizona (Erhardt 2-2), 4:10 p.m.  
St. Louis (Carpenter 11-3) at Chicago Cubs (Dempster 8-7), 8:05 p.m.  
Monday's Games  
Colorado at Philadelphia, 1:05 p.m.  
Chicago Cubs at Houston, 8:05 p.m.  
Cincinnati at Milwaukee, 8:10 p.m.  
Florida at San Francisco, 10:15 p.m.

## AL STANDINGS

Connie Goins; second place (tie), Billie Robinson and Sandra Shelton; fourth (tie),

## Frankfort Blue All-Stars



July 22.

\$22. Contact Elaine Butler for more information.

>The August tournament

## Legal Notice

The contents of the following storage units at Self Storage Center, II, 514 Parkside Dr., Frankfort, KY will be sold on Thursday, July 29th, and Friday, July 30th, 2010 from 9:00 am to 4:00 pm as provided for by State law under KRS 359.

Unit #191  
Priscilla Manns  
2655 Devils Hollow Rd.  
Frankfort, KY 40601

Unit #186  
Amy Moore  
100 Pinnacle Ct. Apt. 404  
Frankfort, KY 40601

Unit #221  
Paula Downey  
15 A Harmony Landing  
Frankfort, KY 40601

07/25/26/10

## Legal Notice

NOTICE TO CREDITORS  
Notice is hereby given that the following settlements have been filed in the office of the Franklin District Judges, Chris Olds and Kathy Margeot. If no exceptions are filed, these settlements will receive final approval approximately ten days from the date of this advertisement. KRS 395.625

Final settlement was filed in the estate of Ruth Searcy by Executrix Barbara Luscher, 09-P-00293

Final settlement was filed in the estate of Thelma Gatewood by Executor Edwin Gatewood, 09-P-00056

SALLY JUMP, CLERK  
FRANKLIN DISTRICT COURT  
07/25/10

## Legal Notice

PUBLIC NOTICE  
Notice is hereby given that Christina Henderson-Ransdell, 415 Lower Clifton Road, Versailles, KY, has filed an application with the Natural Resources & Environmental Protection Cabinet to elevate an existing residence on new concrete block piers on the east bank of the Kentucky River at 415 Lower Clifton Road, approximately 1/2 mile North of its intersection with Clifton Road in Woodford County.

Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permitting Branch, 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: 502-564-3410.  
07/23, 25, 26/10

## Legal Notice

The contents of the following storage units at Self Storage Center, Inc. 1015 Leesown Dr., Frankfort, KY will be sold on Thursday July 29th, and Friday, July 30th, 2010 from 9:00 am to 4:00 pm as provided for by State law under KRS 359

Unit #32  
Charles McKinney  
107 Spring St.  
Frankfort, KY 40601  
Unit #189  
Robert W. Ridgeway  
253 Hickory Drive  
Frankfort, KY 40601  
Unit #343  
Ellis Dudley, Jr.  
114 Royal Court  
Georgetown, KY 40324  
Unit #191  
Justin Gordon  
P.O. Box 6932  
Frankfort, KY 40601

07/25, 26/10

PRO BASEBALL  
Journeyman  
is Marlin  
walkoff

BY STEVEN WINE  
AP SPORTS WRITER

Dragon Lady, LLC  
address 103 W.  
Frankfort, KY 40601  
declares intention to  
Malt Beverage Retail,  
Liquor Drink License  
than 7/30/2010. The  
be licensed will be  
103 W. Main St., Fra  
40601 doing business  
Dragon Pub. The ow  
follows: Member, I  
Pinkston of 3393 I  
Frankfort, KY 40601  
James T. O'Connell  
Big Eddy Rd., Fran  
40601.

Any person, "a  
corporation, or bo  
may protest the gran  
license(s) by writing  
of Alcoholic Beverage  
1003 Twilight Trail,  
KY 40601-8400  
days of the date of  
publication.  
07/25/10

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF CLARK

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 27<sup>th</sup> day of July, 2010, came Dennis Prater, who after being duly sworn, states as follows:

That he is the Circulation Sales & GS Mgr of The Winchester Sun and that the newspaper publications of July 23<sup>rd</sup>, 2010 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Dennis Prater

[Signature]  
NOTARY PUBLIC  
My Commission expires: 5/3/11

010311.136290/3909137.1

**LEGALS**

**Legals**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing Case No. 2010-00036 is set for August 10, 2010 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of cross-examination of witnesses.

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF WOODFORD

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 29 day of July, 2010, came Lisa Freeman, who after being duly sworn, states as follows:

That she is the Classified Mgr. of The Woodford Sun and that the newspaper publication of July 29, 2010 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

010311.136290/3909116.1

**PUBLIC NOTICES**

**NOTICE OF HEARING**  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2010-00036 is set for August 10, 2010 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of cross-examination of witnesses. 7,29,10

Lisa Freeman

Stephen A. Peterson  
NOTARY PUBLIC

My Commission expires: March 10, 2013

## INSTRUCTION/ LESSONS

**PRIVATE GUITAR LESSONS.** All ages, all experience levels welcome. \$20 for 30 minute lesson. Dale Adams 859-873-1438. 7,29,4tp

## CHILDCARE SERVICES

**GLENDAS DAY CARE** has openings for infants - 12 year olds. Transportation provided. Call 873-1711. 12,17,4f

**ROOM TO GROW Early Learning Center.** a Type II licensed childcare center, is now enrolling children ages 3 & 4 for the fall preschool year. Limited spots are available. We offer more than just child care - one on one attention, hands on learning, preschool skills, and a loving Christian environment. For more information, call 879-9400. 7,29,2tp

## HELP WANTED

**NOTICE TO READERS**  
You are cautioned to make no investment to act a position

advertised in the Help Wanted column of this newspaper. Advertisers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**100 LOCUST GROVE LANE,** perfect family home. 4 BR, 2.5 baths, approximately 3,000 sq. ft. All brick exterior with fenced yard, backs up to a horse farm. \$280,000. Call 859-494-5347. 6,24,10tp

**FOR LEASE OR SALE - 22 acre** horse farm. 5 miles south of Versailles with 8 & 2 stall barns. 6 paddocks, available immediately, 3 bedroom house. Will consider lease/option. \$1,800/month. 1-800-436-4479. 7,8,4tp

## REAL ESTATE



**ALL real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."**

This newspaper will not knowingly accept any advertising for real estate which is in violation

Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2010-00036 is set for August 10, 2010 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of cross-examination of witnesses. 7,29,11

## NOTICE OF APPLICATION FOR ABC LICENSE

Jimmy Midway, LLC, mailing address 449 Long Branch Lane, Lexington, Kentucky 40511, hereby declares its intention to apply for Retail Beer, Restaurant Wine, and Retail Liquor-By-The Drink licenses, no later than August 8, 2010. The business to be licensed will be located at 128 E. Main Street, Midway, Kentucky 40347, doing business as Jimmy D's Midway. The Principal Officers and Directors are as follows: President, James Duggan of 449 Long Branch Lane, Lexington, Kentucky 40511, and Vice President, Christine Market of 449 Long Branch Lane, Lexington, Kentucky 40511. 7,29,11

Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky 40601-8400, within 30 days of the date of this legal publication. 7,29,11

## NOTICE TO CREDITORS

**ESTATE OF GEORGE O. COLE, JR.**  
The undersigned, George O. Cole IV and Darsel E. Cole, have been appointed Co-executors of the Estate of George O. Cole Jr., deceased. All persons having claims against the Estate should present them, verified as having a claim

## PUBLIC NOTICES

## NOTICE OF HEARING

NOTICE is hereby given that the Public