

Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Honorable Lindsey W. Ingram, III  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801

October 28, 2008

RE: Case No. 2008-00427

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/ke  
Enclosure

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John W. Clay  
Commissioner

Honorable David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204

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John W. Clay  
Commissioner

Willis L. Wilson  
Attorney Sr.  
Lexington-Fayette Urban County Government  
Department Of Law  
200 East Main Street  
Lexington, KY 40507

October 28, 2008

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY-AMERICAN WATER	)	
COMPANY'S NOTICE OF INTENT	)	CASE NO. 2008-00427
TO FILE RATE APPLICATION	)	
(FULLY FORECASTED TEST YEAR)	)	

O R D E R

This matter arising upon the motion for full intervention of Lexington-Fayette Urban County Government ("LFUCG"), filed with the correct case style and incorrect case number on October 20, 2008, and refiled with the corrected case number on October 21, 2008, it appearing to the Commission that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised, IT IS HEREBY ORDERED that:

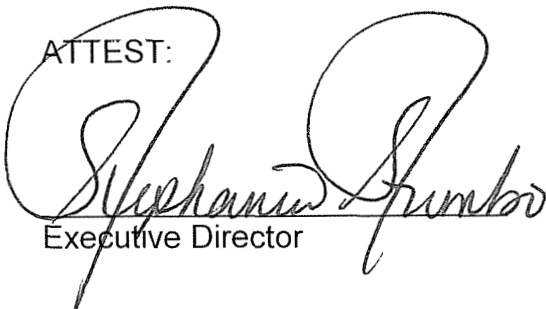
1. The motion of LFUCG to intervene is granted.
2. LFUCG shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
3. Should LFUCG file documents of any kind with the Commission in the course of these proceedings, it shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 28th day of October, 2008.

By the Commission

Vice Chairman Gardner abstains.

ATTEST:

A handwritten signature in cursive script, appearing to read "Stephanie Frumbo", written over a horizontal line.

Executive Director