

Commonwealth of Kentucky
Before the Public Service Commission

In the Matter of:

NOTICE OF ADJUSTMENT OF THE RATES OF)
KENTUCKY-AMERICAN WATER COMPANY) Case No. 2007-00143
EFFECTIVE ON AND AFTER MAY 30, 2007)

ATTORNEY GENERAL'S PRE-FILED DIRECT TESTIMONY
WITH NOTICE OF FILING OF
HIS WITNESSES PRESENTING TESTIMONY

The Attorney General submits his Pre-filed Direct Testimony, and he provides notice that the following witnesses are presenting testimony.

Michael J. Majoros, Jr.

Dr. J. Randall Woolridge

Scott J. Rubin

Respectfully submitted,

GREGORY D. STUMBO
ATTORNEY GENERAL

David Edward Spenard

David Edward Spenard

Dennis G. Howard II

Assistant Attorneys General

1024 Capital Center Drive, Suite 200

Frankfort, KY 40601-8204

T 502 696-5457

F 502-573-8315

Notice of Electronic Filing, Filing, and Certificate of Service

Counsel certifies that, pursuant to Paragraphs 2, 4, and 6 of the Commission's 2 May 2007 Order of procedure, the submission of a true and accurate copy of this document in electronic format by uploading the document to the Commission's Web Application Portal on this 30th day of July 2007. Counsel, pursuant to Paragraph 2 of the Commission's May 2nd Order, provides notice of the filing of the original and one photocopy the Attorney General's pre-filed direct testimony with notice by hand-delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601 on 1 August 2007.

Pursuant to 807 KAR 5:001, Section 3(7) and Paragraphs 2 and 6(d) of the Commission's May 2nd Order and Paragraph 4 of the Commission's 11 May 2007 Order granting intervention, the document was served by mailing a true and correct photocopy of the same, first class postage prepaid, to the following:

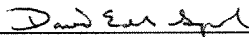
Leslye M. Bowman
David Jeffrey Barberie
Lexington-Fayette Urban County Government, Department Of Law
200 East Main Street
Lexington, Kentucky 40507
(counsel for LFUCG);

David F Boehm
Boehm, Kurtz & Lowry
36 East Seventh Street
2110 CBLD Building
Cincinnati, OH 45202
(counsel for KIUC);

Lindsey W. Ingram, Jr.
Lindsey W. Ingram, III
Stoll Keenon Ogden PLLC
300 West Vine Street Suite 2100
Lexington, KY 40507-1801
(counsel for Kentucky-American Water); and

Joe F. Childers
Getty & Childers, PLLC
1900 Lexington Financial Center
250 West Main Street
Lexington, Kentucky 40507
(counsel for Community Action Council for Lexington-Fayette, Bourbon,
Harrison and Nicholas Counties, Inc.).

Per Paragraph 6 of the Commission's May 2nd Order, Counsel certifies that the electronic version of this document is a true and accurate copy of the document filed in paper medium, the electronic version of the filing has been transmitted to the Commission, and the parties have been notified of the filing of the electronic transmission to the Commission. Service was on this 30th day of July 2007.


Assistant Attorney General