## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE	MATTER	OF
--------	--------	----

ADJUSTMENT OF RATES OF	)
KENTUCKY-AMERICAN WATER	) CASE NO. 2007-00143
COMPANY	)

## LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S NOTIFICATION AND STATEMENT

comes the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and in accordance with the Commission's Orders of May 2, 2007 and May 11, 2007, and files its notification of electronic mail addresses for this proceeding and electronic capability statement. The LFUCG requests that the following individuals be served with electronic notices and messages related proceedings at their corresponding electronic mail addresses. The LFUCG is capable of receiving electronic transmissions; however, it <u>does not waive</u> any right to service of Commission Orders by United States mail.

1. David Barberie: dbarberie@lfucg.com

2. Leslye Bowman: <a href="mailto:lbowman@lfucg.com">lbowman@lfucg.com</a>

Respectfully submitted,

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY: \_/s/ David J. Barberie

David J. Barberie
dbarberi@lfucg.com
Corporate Counsel
Leslye M. Bowman
Director of Litigation
Department of Law
200 East Main Street

Lexington, Kentucky 40507

(859) 258-3500

ATTORNEYS FOR LEXINGTON-FAYETTE

URBAN COUNTY

## CERTIFICATE OF SERVICE

I hereby certify that on May 16, 2007, a true and accurate copy of the foregoing was electronically transmitted to the Public Service Commission; that the Public Service Commission and other parties participating by electronic means were notified of such electronic transmission; that the original and one (1) copy in paper medium was served by first class U.S. Mail delivery, postage prepaid, to Beth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; and that one (1) copy in paper medium was served by first class U.S. Mail delivery, postage prepaid, on the following:

Lindsey W. Ingram, Jr., Esq. and Lindsey W. Ingram, III, Esq. Stoll Keenon Ogden PLLC 300 West Vine Street Suite 2100 Lexington, Kentucky 40507-1801 Lindsey.Ingram@skofirm.com L.Ingram@skofirm.com

A.W. Turner, Jr., Esq.
Attorney at Law
Kentucky-American Water Company
2300 Richmond Road
Lexington, Kentucky 40502
A.Turner@amwater.com

Hon. Gerald Wuetcher Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, Kentucky 40602-0615 JWuetcher@ky.gov

Hon. David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, Kentucky 40601-8204 david.spenard@ag.ky.gov

David F. Boehm, Esq.
Michael L. Kurtz, Esq.
Boehm, Kurtz & Lowry
36 East Seventh Street, Suite 1510
Cincinnati, Ohio 45202
dboehm@BKLlawfirm.com
mkurtz@BKLlawfirm.com

/s/ David J. Barberie
ATTORNEY FOR LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT