

Commonwealth of Kentucky
Before the Public Service Commission

In the Matter of:

NOTICE OF INTENT OF KENTUCKY-AMERICAN)
WATER TO FILE A FULLY FORECASTED RATE) Case No. 2007-00143
APPLICATION NO EARLIER THAN FOUR WEEKS)
FROM THE DATE OF THIS LETTER)

ATTORNEY GENERAL'S NOTICE IN RESPONSE TO
THE COMMISSION'S 2 MAY 2007 ORDER

The Attorney General in response to Paragraph 8(b) of the Commission's 2 May 2007 Order of procedure and Paragraph 6(a) of the 11 May 2007 Order granting intervention states that service of all electronic notices and messages related to this proceeding should be to the following:

david.spenard@ag.ky.gov

dennis.howard@ag.ky.gov

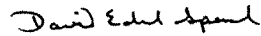
laura.rice@ag.ky.gov

The Attorney General in response to Paragraph 12 of the Commission's 2 May 2007 Order of procedure and Paragraph 6(b) of the 11 May 2007 Order granting intervention states that he does not waive any right to service of Commission Orders by United States mail.

WHEREFORE, the Attorney General submits this Notice

Respectfully submitted,

GREGORY D. STUMBO
ATTORNEY GENERAL



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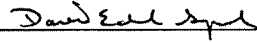
Notice of Electronic Filing, Filing, and Certificate of Service

Counsel certifies that, pursuant to Paragraphs 2, 4, and 6 of the Commission's 2 May 2007 Order of procedure, the submission of a true and accurate copy of this document in electronic format by uploading the document to the Commission's Web Application Portal on this 16th day of May 2007. Counsel, pursuant to Paragraph 2 of the Commission's May 2nd Order, provides notice of the filing of the original and one photocopy this Notice by hand-delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601 on 17 May 2007.

Pursuant to 807 KAR 5:001, Section 3(7) and Paragraphs 2 and 6(d) of the Commission's May 2nd Order and Paragraph 4 of the Commission's 11 May 2007 Order granting intervention, the document was served by mailing a true and correct photocopy of the same, first class postage prepaid, to the following: David Jeffrey Barberie, Lexington-Fayette Urban County Government,

Department Of Law, 200 East Main Street, Lexington, Kentucky 40507 (counsel for LFUCG); David F Boehm, Boehm, Kurtz & Lowry, 36 East Seventh Street, 2110 CBLD Building, Cincinnati, OH 45202 (counsel for KIUC); and Lindsey W. Ingram, Jr., Lindsey W. Ingram, III, Stoll Keenon Ogden PLLC, 300 West Vine Street Suite 2100, Lexington, KY 40507-1801 (counsel for Kentucky-American Water). A photocopy is also being mailed to Joe F. Childers, Getty & Childers, PLLC, 1900 Lexington Financial Center, 250 West Main Street, Lexington, Kentucky 40507 (counsel for Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc.).

Per Paragraph 6 of the Commission's May 2nd Order, Counsel certifies that the electronic version of this document is a true and accurate copy of the document filed in paper medium, the electronic version of the filing has been transmitted to the Commission, and the parties have been notified of the filing of the electronic transmission to the Commission. Service was on this 16 day of May 2007.


Assistant Attorney General