## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:	)	
	)	
NOTICE OF ADJUSTMENT OF THE RATES OF	)	CASE NO. 2007-00143
KENTUCKY-AMERICAN WATER COMPANY	)	
EFFECTIVE ON AND AFTER MAY 30, 2007	)	

## **NOTICE**

In accordance with Paragraph 8(a) of the Commission's May 2, 2007 Order in this case, Kentucky-American Water Company requests that the following individuals be served with all electronic notices and messages related to this proceeding at the indicated e-mail address:

- 1. Lisa Brooks at <u>Lisa.Brooks@amwater.com</u>;
- 2. Sheila Miller at <a href="mailto:Sheila.Miller@amwater.com">Sheila Miller at <a href="mailto:Sheila.Miller@amwater.com">Sheila Miller at <a href="mailto:Sheila.Miller@amwater.com">Sheila Miller at <a href="mailto:Sheila.Miller@amwater.com">Sheila.Miller@amwater.com</a>;</a>
- 3. A.W. Turner, Jr. at A.Turner@amwater.com;
- 4. Lindsey W. Ingram, Jr. at Lindsey.Ingram@skofirm.com; and
- 5. Lindsey W. Ingram III at L.Ingram@skofirm.com.

Respectfully submitted,

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and

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BY: Lindsey W. Ingram, Jr.

Lindsey W. Ingram III

Attorneys for Kentucky-American Water Company

## **CERTIFICATION**

This is to certify that a true and accurate copy of the foregoing has been electronically transmitted to the Public Service Commission on May 7, 2007; that the Public Service Commission and other parties participating by electronic means have been notified of such electronic transmission; that, on May 8, 2007, the original and one (1) copy in paper medium will be hand-delivered to the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; and that on May 7, 2007, one (1) copy in paper medium will be served upon the following via U.S. Mail:

David Edward Spenard Office of the Attorney General 1024 Capital Center Drive, Suite 200 Frankfort, Kentucky 40601 david.spenard@ag.ky.gov David J. Barberie LFUCG Department of Law 200 East Main Street Lexington, Kentucky 40507 dbarberi@lfucg.com

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