



Mayor Teresa Ann Isaac

LEXINGTON - FAYETTE URBAN COUNTY GOVERNMENT
Department of Law

June 6, 2006

Ms. Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED
JUN 07 2006
PUBLIC SERVICE
COMMISSION

Re: Case No. 2006-00197
(Kentucky American Water Change of Control)

Dear Ms. O'Donnell:

Please find enclosed herewith for filing an original and 10 copies of the Lexington-Fayette Urban County Government's Motion to Intervene and Notice in the referenced matter. Please contact me should you have any questions pertaining to the same.

Yours truly,

David J. Barberie
Corporate Counsel

ENC

DJB/let486

HORSE CAPITAL OF THE WORLD

200 East Main Street

Lexington, KY 40507

(859) 258-3500

Fax: (859) 258-3538

www.lfucg.com

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUN 07 2006

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

KENTUCKY-AMERICAN WATER COMPANY)
CHANGE OF CONTROL)

CASE NO. 2006-00197

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION TO INTERVENE
AND NOTICE OF E-MAIL ADDRESSES FOR SERVICE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and moves for full intervenor status in this action pursuant to 807 KAR 5:001 Section 3(8) to the fullest extent permitted by law on behalf of itself and the residents of Fayette County, Kentucky, as any determination in this matter directly impacts the LFUCG and the residents of Fayette County. In accordance with the Commission's Order of June 5, 2006, the LFUCG submits the following as the appropriate addresses for e-mail service of all documents in this case:

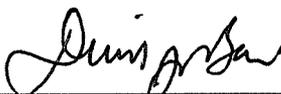
Anthony G. Martin: agmlaw@aol.com

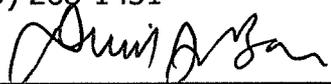
David J. Barberie: dbarberi@lfucg.com

Leslye M. Bowman: lbowman@lfucg.com

Respectfully submitted,

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

BY:  for Anthony G.
Anthony G. Martin MARTIN
P. O. Box 1812
Lexington, KY 40588
(859) 268-1451

BY: 
David J. Barberie
Corporate Counsel
Leslye M. Bowman
Director of Litigation
Department of Law
200 East Main Street
Lexington, Kentucky 40507
(859) 258-3500

ATTORNEYS FOR LEXINGTON-FAYETTE
URBAN COUNTY

CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this Motion were served by first class U.S. Mail delivery, postage prepaid, to Beth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 6th day of June 2006:

Hon. Gerald Weutcher
Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

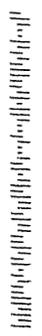
Hon. David Edward Spenard
Assistant Attorney General
Office of the Attorney General
Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, Kentucky 40601-8204

Lindsey W. Ingram, Jr., Esq.
Stoll Keenon Ogden PLLC
300 West Vine Street
Suite 2100
Lexington, Kentucky 40507-1801



ATTORNEY FOR LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT

G:\DJB\PSC\2006-00197(KAWC-IPO)\mot01



501830
 JUN 07 2006
 PUBLIC SERVICE
 COMMISSION

RECEIVED
 JUN 07 2006
 PUBLIC SERVICE
 COMMISSION

Lexington - Fayette Urban County Government
 DEPARTMENT OF LAW
 200 EAST MAIN STREET
 LEXINGTON, KY 40507
 (859) 258-3900

TO:
 Ms. Beth O'Donnell
 Executive Director
 Public Service Commission
 211 Sower Boulevard
 P. O. Box 615
 Frankfort, Kentucky 40602-0615