COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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THE JOINT PETITION OF KENTUCKY-AMERICAN)
WATER COMPANY, THAMES WATER AQUA)
HOLDINGS GMBH, RWE AKTIENGESELLSCHAFT,)
THAMES WATER AQUA US HOLDINGS, INC.,) CASE NO. 2006-00197
AND AMERICAN WATER WORKS COMPANY,)
INC. FOR APPROVAL OF A CHANGE IN CONTROL)
OF KENTUCKY-AMERICAN WATER COMPANY)

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S RESPONSE REGARDING ELECTRONIC NOTICES

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel, and submits its response to the Commission's orders regarding electronic notices and messages. All electronic notices and messages related to this proceeding should be served on the LFUCG as follows:

Anthony G. Martin: agmlaw@aol.com
David J. Barberie: dbarberi@lfucg.com
Leslye M. Bowman: lbowman@lfucg.com

The LFUCG does not waive its right to receive service of Commission Order by United States Mail.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY: /s/ David J. Barberie (for)
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ATTORNEYS FOR LEXINGTON-FAYETTE URBAN COUNTY

CERTIFICATION, NOTICE OF FILING, CERTIFICATE OF SERVICE

Pursuant to Commission Order, counsel certifies that the electronic version of this document is a true and accurate copy of the document filed in paper medium, a copy in paper medium has been served on all the parties of record as further certified below, the electronic version has been transmitted to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission, and an electronic version has been uploaded to the file transfer protocol site designated by the Executive Director. I further certify that an original and one (1) copy of this document were served by first class U.S. Mail delivery, postage prepaid, to Beth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 21st day of June 2006:

Hon. Gerald Weutcher
Public Service Commission
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JWuetcher@ky.gov

Hon. David Edward Spenard
Hon. Dennis Howard
Hon. Laura Rice
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URBAN COUNTY GOVERNMENT

G:DJB\PSC\2006-00197(KAWC-IPO)\LFC_R_062106_