

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NOTICE OF INTENT TO FILE APPLICATION)
OF CHANGE OF CONTROL FROM KENTUCKY-) Case No. 2006-00197
AMERICAN WATER COMPANY ON OR)
ABOUT JUNE 5, 2006)

ATTORNEY GENERAL'S RESPONSE
REGARDING ELECTRONIC NOTICES

The Attorney General submits his Response to the Commission's 5 June 2006 Order of procedure and provides notice that all electronic notices and messages related to this proceeding should be served to the following:

david.spenard@ag.ky.gov

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The Attorney General does not waive his right to receive service of Commission Orders by United States mail.

Respectfully submitted,

GREGORY D. STUMBO
ATTORNEY GENERAL
/s/ David Edward Spenard
David Edward Spenard
Assistant Attorney General
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Frankfort, Kentucky 40601-8204
502-696-5453
502-573-8315 (facsimile)

Notice of Filing

Counsel gives notice that (pursuant to Instruction 1 of the Commission's 5 June 2006, Order of procedure) the original and one photocopy in paper medium of the filing by hand delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601. Further, one copy in electronic medium has been filed by uploading the filing to the file transfer protocol site designated by the Executive Director all on this 9th day of June 2006.

/s/ David Edward Spenard
Assistant Attorney General

Instruction 6 Certification

Per Instructions 6 of the 5 June 2006, Order of procedure, counsel certifies that the electronic version is a true and accurate copy of the document filed in paper medium, a copy in paper medium has been served on all the parties of record, the electronic version has been transmitted to the Commission, and the Commission and other parties have been notified by electronic mail (on 28 March 2005) that the electronic version has been transmitted to the Commission.

/s/ David Edward Spenard
Assistant Attorney General

Certificate of Service

Counsel certifies that this response has been served by mailing a true and correct photocopy of the same, first class postage prepaid, to Lindsey W. Ingram, Jr., Lindsey W. Ingram III, Stoll Keenon Ogden, 300 West Vine Street, Suite 2100, Lexington, Kentucky 40507-1801; Foster Ockerman, Jr., Martin, Ockerman & Brabant, 200 N. Upper Street, Lexington, Kentucky 40507; Anthony G. Martin, P. O. Box 1812, Lexington, Kentucky 40588; and David Barberie, Lexington-Fayette Urban County Government, Department of Law, 200 East Main Street, Lexington, Kentucky 40507 all on this 9th day of June 2006.

/s/ David Edward Spenard
Assistant Attorney General