

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

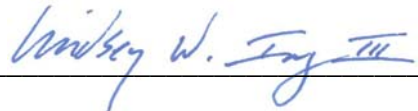
**THE JOINT PETITION OF KENTUCKY- )**  
**AMERICAN WATER COMPANY, THAMES )**  
**WATER AQUA HOLDINGS GMBH, RWE )**  
**AKTIENGELLSCHAFT, THAMES WATER )**  
**AQUA US HOLDINGS, INC., AND AMERICAN ) CASE NO. 2006-00197**  
**WATER WORKS COMPANY, INC. FOR )**  
**APPROVAL OF A CHANGE IN CONTROL OF )**  
**KENTUCKY-AMERICAN WATER COMPANY )**

**NOTICE OF FILING**

Joint Petitioners hereby give notice of their filing of the attached amended responses to Item Nos. 17 and 18 of the Attorney General's Supplemental Request for Information.

Respectfully submitted,

Lindsey W. Ingram, Jr.  
Robert M. Watt III  
Lindsey W. Ingram III  
STOLL KEENON OGDEN PLLC  
300 West Vine Street, Suite 2100  
Lexington, Kentucky 40507-1801  
Telephone No. 859-231-3000  
Facsimile No.: 859-253-1093

By: 

Attorneys for RWE Aktiengesellschaft,  
Thames Water Aqua Holdings GmbH,  
Thames Water Aqua US Holdings, Inc.,  
American Water Works Company, Inc., and  
Kentucky-American Water Company

**CERTIFICATION**

This is to certify that a true and accurate copy of the foregoing has been electronically transmitted to the Public Service Commission on August 8, 2006; that the Public Service Commission and other parties participating by electronic means have been notified of such electronic transmission; that, on August 9, 2006, the original and one (1) copy in paper medium will be hand-delivered to the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; and that on August 8, 2006, one (1) copy in paper medium will be served upon the following via U.S. mail:

Gregory D. Stumbo  
David Edward Spenard  
Laura Rice  
Office of the Attorney General  
1024 Capital Center Drive, Suite 200  
Frankfort, Kentucky 40601  
[david.spenard@ag.ky.gov](mailto:david.spenard@ag.ky.gov)  
[dennis.howard@ag.ky.gov](mailto:dennis.howard@ag.ky.gov)  
[laura.rice@ag.ky.gov](mailto:laura.rice@ag.ky.gov)

Leslye M. Bowman  
David J. Barberie  
LFUCG  
Department of Law  
200 East Main Street  
Lexington, Kentucky 40507  
[lbowman@lfucg.com](mailto:lbowman@lfucg.com)  
[dbarberi@lfucg.com](mailto:dbarberi@lfucg.com)

Anthony G. Martin  
P.O. Box 1812  
Lexington, Kentucky 40588  
[agmlaw@aol.com](mailto:agmlaw@aol.com)

STOLL KEENON OGDEN PLLC

By   
Attorneys for Joint Petitioners