

Ernie Fletcher
Governor



LaJuana S. Wilcher
Secretary

Commonwealth of Kentucky
Environmental and Public Protection Cabinet
Kentucky State Board on Electric Generation and Transmission Siting
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460

March 8, 2006

TO: Attached Service List

RE: Case No. 2006-00091
The Cincinnati Gas and Electric Company

The Board staff has reviewed your March 1, 2006 filing in the above case and has determined that your Notice of Intent to File Application for construction certificate for nonregulated transmission line by Cincinnati Gas and Electric Company is administratively complete. Enclosed please find a stamped filed copy of the first page of your filing.

If you have any questions regarding this matter, please do not hesitate to contact A.W. Turner of my staff at (502) 564-3940, extension 256.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director
on behalf of
The Kentucky State Board on Electric
Generation and Transmission Siting

Enclosure

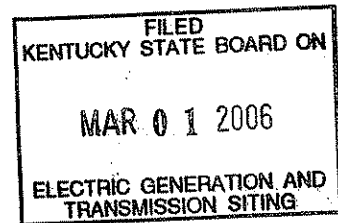
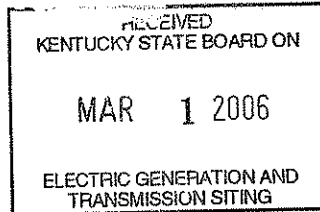


Cinergy Corp.
139 East Fourth Street
Rm 25 AT II
P.O. Box 960
Cincinnati, OH 45201-0960
tel 513.287.3601
fax 513.287.3810
jfinnigan@cinergy.com

VIA OVERNIGHT MAIL

February 28, 2006

Ms. Elizabeth O'Donnell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615



John J. Finnigan, Jr.
Senior Counsel

Re: In the Matter of the Application of The Cincinnati Gas & Electric Company for a Construction Certificate to Construct an Electric Transmission Line from the Kenton Substation to the Crescent Substation
Case No. 2006- 00091

Dear Ms. O'Donnell:

Enclosed please find an original and twelve copies of the Notice of Intent to File Application for Construction Certificate for Nonregulated Transmission Line by The Cincinnati Gas and Electric Company in the above-referenced case.

Please file-stamp and return the two extra copies in the enclosed over-night envelope.

If you have any questions regarding this filing, please call me at (513) 287-3601.

Sincerely,

John J. Finnigan, Jr.
Senior Counsel

JJF/sew
Enclosure

Mr John E. Feddock, P.E.
Senior Vice President
Marshall Miller & Associates, Inc.
5480 Swanton Drive
Lexington, KY 40509

Honorable John J. Finnigan, Jr.
Senior Counsel
The Union Light, Heat and Power
Company
139 East Fourth Street
Cincinnati, OH 45202

Honorable LaJuana S. Wilcher
Secretary
Environmental and Public Protection
KY Division of Energy
Fifth Floor, Capital Plaza Tower
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J. R. Wilhite
Commissioner - Community Development
Economic Development Cabinet
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300 West Broadway, 2nd Floor
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