Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Shannon D. Messer System Engineer Clark Energy Cooperative, Inc. P. O. Box 748 2640 Ironworks Road Winchester, KY 40392-0748



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 4, 2005

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2005-00219

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact Elie Russell at (502) 564-3940 ext. 422.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure



## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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| THE APPLICATION OF CLARK ENERGY      | ) |            |
|--------------------------------------|---|------------|
| COOPERATIVE, INC. OF WINCHESTER,     | ) |            |
| KENTUCKY, FOR COMMISSION APPROVAL OF | ) | CASE NO.   |
| A CERTIFICATE OF CONVENIENCE AND     | ) | 2005-00219 |
| NECESSITY TO CONSTRUCT A NEW BRANCH  | ) |            |
| OFFICE AT FRENCHBURG, KENTUCKY       | ) |            |

## SECOND DATA REQUEST OF COMMISSION STAFF TO CLARK ENERGY COOPERATIVE, INC.

Clark Energy Cooperative, Inc. ("Clark") is requested, pursuant to 807 KAR 5:001, to file with the Commission the original and eight copies of the following information, with a copy to all parties of record. The information requested herein is due within 10 days of the date of this request. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information herein has been previously provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

1. Refer to Page 2, Item 5, of Clark's application which states, "[t]otal projected area under roof for both facilities is approximately 10,000 square feet, i.e.,

2,000 square feet for Clark's branch office project and 8,000 square feet for the community center." It also states that the city of Frenchburg and Clark are apportioning fees for architectural services on an 80/20 basis respectively. Clark's response to Item 2(b) of Staff's initial data request states that the estimated cost of its office building is \$346,000 and the estimated cost of the community center building is \$877,000. Clark's \$346,000 estimate is 28.3 percent of the total building cost. Explain in detail why the building costs are not being shared on the same 80/20 basis being applied to the architectural fees.

- 2. Page 2, Item 5, of Clark's application further states that the city of Frenchburg has estimated that the total cost for construction and architectural fees is \$950,600. Clark states that its cost for construction and architectural fees is \$346,000 and \$18,400 respectively. On September 13, 2005, Clark provided a schedule detailing the estimated building cost. For each item listed in the estimate, state Clark's share of the cost. If Clark's share of the cost on any item does not represent 20 percent, provide an explanation for Clark's percentage.
  - 3. Refer to the estimated building cost filed on September 13, 2005.
- a. State in detail the items that are included in the mechanical equipment costs of \$53,976 and state whether any of these costs are for mechanical equipment in any portion of the building other than the 2,000 square feet proposed for use by Clark.
- b. State in detail the items that are included in the estimated electrical costs of \$32,870 and state whether any of these costs are for electrical facilities for any portion of the building other than the 2,000 square feet proposed for use by Clark.

- 4. Refer to Clark's response filed September 13, 2005. Clark states that it has entered into a 6-month option to purchase 2.042 acres of land located on Highway 36 for \$110,000. It further states that Ruth Burchett has appraised the property it proposes to purchase. Provide the name of the seller, a copy of the option to purchase, and a copy of the appraisal.
- 5. State the number of years Clark proposes to finance the construction of its office project and the approximate interest rate it expects to pay.

Beth O'Donnell

**Executive Director** 

**Public Service Commission** 

P. O. Box 615

Frankfort, Kentucky 40602

DATED 11/04/2005

cc: All Parties