



Ernie Fletcher  
Governor

LaJuana S. Wilcher  
Secretary

Commonwealth of Kentucky  
**Environmental and Public Protection Cabinet**  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460

May 20, 2004

TO: Parties of Record

RE: Case No. 2004-00103  
Kentucky-American Water Company

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Mark Frost at (502) 564-3940, extension 274.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell", written over a horizontal line.

Beth O'Donnell  
Executive Director

sa  
Enclosure

Mr. Coleman D. Bush  
Director Business Development  
Kentucky-American Water Company  
2300 Richmond Road  
Lexington, KY 40502

Roy L. Ferrell  
West Virginia  
American Water Company  
1600 Pennsylvania Avenue  
Charleston, WV 25302

Honorable Lindsey W. Ingram, III  
Attorney at Law  
Stoll, Keenon & Park, LLP  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801

Honorable Lindsey W. Ingram, Jr.  
Attorney at Law  
Stoll, Keenon & Park, LLP  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801

Michael A. Miller  
West Virginia  
American Water Company  
1600 Pennsylvania Avenue  
Charleston, WV 25302

Roy W. Mundy II  
President  
Kentucky-American Water Company  
2300 Richmond Road  
Lexington, KY 40502

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

FILED

APR 30 2004

PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF: )  
)  
NOTICE OF ADJUSTMENT OF THE RATES OF )  
KENTUCKY-AMERICAN WATER COMPANY )  
EFFECTIVE ON AND AFTER MAY 30, 2004 )

CASE NO. 2004-00103

PETITION FOR CONFIDENTIALITY

RECEIVED

APR 30 2004

PUBLIC SERVICE  
COMMISSION

Comes Kentucky-American Water Company ("Kentucky American Water"), a public utility regulated by the Public Service Commission of the Commonwealth of Kentucky, in conformity with 807 KAR 5:001, Section 7 and the Commission's April 22, 2004 Order, attaches hereto the following:

- (1) One copy under seal of the Testimony of Bruce M. Larson, Director, Security Programs for American Water, Kentucky American Water's parent corporation dated April 30, 2004, indicating the material therein considered confidential by highlighting and one copy under seal of the Testimony of Kenneth I. Rubin, a Member of the PA Consulting Group dated April 30, 2004, indicating the material therein considered confidential by highlighting;
- (2) A CD-ROM under seal of the above-referenced Testimonies indicating the material therein considered confidential by highlighting; and
- (3) One copy of the above-referenced Testimonies with those portions for which confidentiality is sought obscured.

It is imperative that the highlighted portions of the Testimonies of Messrs. Larson and Rubin be kept confidential so that Kentucky American Water can protect its assets and facilities from damage, destruction and/or malevolent acts. The protection of Kentucky American Water's assets and facilities is critical to the safe delivery of water to all customers in its service territory. These assets and facilities have been at heightened risks as a result of the terrorist attacks in