

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION **RECEIVED**

IN THE MATTER OF:

APR 29 2004

APPLICATION OF KENTUCKY-AMERICAN )  
WATER COMPANY FOR AN ADJUSTMENT )  
OF ITS RATES )

**PUBLIC SERVICE  
COMMISSION**  
Case No. 2004-00103

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT'S MOTION TO JOIN IN THE ATTORNEY  
GENERAL'S NOTICE AND OBJECTION/MOTION REGARDING  
SERVICE OF DOCUMENTS, AND NON-WAIVER OF KRS 278.380**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel, and moves to join the Attorney General's Notice Regarding 807 KAR 5:001 and Objection/Motion Regarding Service of Documents, and also hereby states its non-waiver of any right to receive service of Commission Orders by United States Mail.<sup>1</sup> The LFUCG agrees with the Attorney General's arguments and incorporates them herein by reference. For the reasons stated in his Notice/Objection/Motion, it likewise requests that it be provided a hardcopy of all materials filed in this action, and granted an exception to the Commission's procedural order of April 22, 2004.

In further support of this motion, the LFUCG states that it is a local government with limited resources. The LFUCG's computer system and access to (or sharing of) electronic information is often times restricted, limited, or unavailable due to technical problems within said system.

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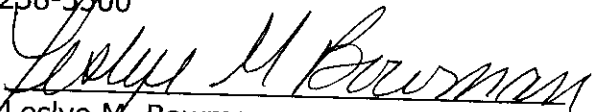
<sup>1</sup> The LFUCG has a motion to intervene pending in this action.

WHEREFORE, the Lexington-Fayette Urban County Government respectfully requests that the Commission require the filing of all documents and pleadings in this action in paper medium (in addition to electronic filing), and that all parties be required to serve the Lexington-Fayette Urban County Government with both electronic and paper copies of all filings made herein. The Lexington-Fayette Urban County Government in no way waives its right to service of Commission orders by U.S. Mail.

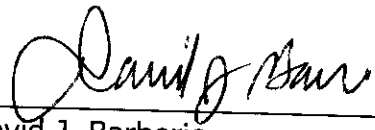
Respectfully submitted,

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT  
Department of Law  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3500

BY:

  
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Leslye M. Bowman  
Director of Litigation

BY:

  
\_\_\_\_\_  
David J. Barberie  
Corporate Counsel

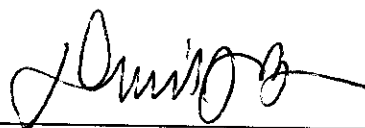
CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this motion were served and filed by hand-delivery to Thomas Dorman, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 29<sup>th</sup> day of April, 2004:

Hon. David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General  
Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204

Roy W. Mundy, II, President  
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2300 Richmond Road  
Lexington, KY 40502

Lindsey Ingram, Esq.  
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ATTORNEY FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT