LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CASE NO. 2004-00103 LFC_Read1st_102104.pdf

The Lexington-Fayette Urban County Government has filed electronically its Supplemental Requests for Information Regarding Kentucky-American Water Company's Rebuttal Testimony and corresponding Exhibit No. 1. Counsel hereby attests, on this the 21st day of October 2004, that the electronically filed documents referred to above are true representations of the source documents that will be filed in paper medium with the Public Service Commission.

> BY: <u>/s/ David J. Barberie</u> David J. Barberie dbarberi@lfucg.com Corporate Counsel Leslye M. Bowman Director of Litigation

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