COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

APPLICATION OF KENTUCKY-AMERICAN WATER COMPANY FOR APPROVAL OF ACCOUNTING ACCRUALS)))	Case No. 2003-00478
APPLICATION OF KENTUCKY-AMERICAN WATER COMPANY FOR AN ADJUSTMENT OF ITS RATES)))	Case No. 2004-00103

IN THE MATTER OF:

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S NOTICE OF E-MAIL ADDRESSES AND ELECTRONIC RECEIPT STATEMENT IN ACCORDANCE WITH THE COMMISSION'S ORDERS

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel, and pursuant to paragraphs 10(b) and 14 of the Commission's Order of May 27, 2004, and paragraph 6 of its Order of June 7, 2004, and hereby notifies the Commission and other parties that the following e-mail addresses should be utilized for electronic service purposes in this case: <u>dbarberi@lfucg.com</u> for David J. Barberie and <u>lbowman@lfucg.com</u> for Leslye M. Bowman; and further states that it is capable of receiving electronic transmissions but does not waive its right to service of Commission Orders by United States Mail.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT Department of Law 200 East Main Street Lexington, Kentucky 40507 (859) 258-3500 BY: <u>/s/ David J. Barberie</u> David J. Barberie Corporate Counsel Leslye M. Bowman Director of Litigation

CERTIFICATION

In accordance with the Commission's procedural order of May 27, 2004, the undersigned counsel hereby certifies that the original and one copy of the foregoing document have been filed by United States Mail, first class postage prepaid, to Elizabeth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615, and by uploading the document to the file transfer protocol site designated by the Commission. The undersigned counsel hereby certifies that the electronic version is a true and accurate copy of the document(s) filed in paper medium, the electronic version has been transferred to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission. Undersigned counsel also certifies that a copy of the foregoing was served by first class U.S. Mail delivery, postage prepaid, on the following, all on this the <u>8th</u> day of June 2004:

Hon. David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

Roy W. Mundy, II, President Kentucky-American Water Company 2300 Richmond Road Lexington, KY 40502

Lindsey Ingram, Esq. Stoll, Keenon & Park, LLP 30 West Vine Street Suite 2100 Lexington, KY 40507-1801 Joe F. Childers, Esq. Community Action Council 201 W. Short Street Suite 310 Lexington, KY 40507

/s/ David J. Barberie

ATTORNEY FOR LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

G:DJB\PSC\KA-rate case(2004-00103)\LFC_Notice_060804