

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Adjustment of Rates of Kentucky-)
American Water Company)

Case No. 2004-00103

ATTORNEY GENERAL'S
NOTIFICATION OF ELECTRONIC MAIL ADDRESSES
And
STATEMENT CONCERNING ELECTRONIC TRANSMISSIONS

The Attorney General, in response to Instruction 6 (part a) of the Commission's 7 June 2004 Order and Instruction 10 (part b) of the Commission's 27 May 2004 Order, states that the Commission and all other parties should serve electronic notices and messages to the Office of the Attorney General at the following addresses.

David.Spenard@ag.ky.gov

Dennis.Howard@ag.ky.gov

In response to Instruction 6 (part b) of the June 7th Order and Instruction 14 of the May 27th Order, the Office of the Attorney General is capable of receiving electronic transmissions. The Office does not waive the right to service of Commission Orders by United States mail.

WHEREFORE, the Attorney General submits his Notification of Electronic Mail Addresses and Statement Concerning Electronic Transmissions.

Respectfully submitted,

GREGORY D. STUMBO
ATTORNEY GENERAL
/s/ David Edward Spenard
David Edward Spenard
Assistant Attorney General
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Frankfort, Kentucky 40601-8204
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Submission of Filing in Paper Medium

Per Instructions 3 and 13 of the Commission's 27 May 2004 Order, Counsel submits for filing, by hand delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601, the original and one copy in paper medium of the document. 10 June 2004 is the date for the filing in paper medium.

/s/ David Edward Spenard
Assistant Attorney General

Certificate of Service

Per Instructions 4 and 8 (d) of the May 27th Order, Counsel certifies service of a true and correct photocopy of the document by mailing the photocopies, first class postage prepaid, to the other parties of record on 9 June 2004.

The following are the other parties of record: David Jeffrey Barberie, Lexington-Fayette Urban County Government, Department of Law, 200 East Main Street, Lexington, Kentucky 40507; Coleman D. Bush, Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky 40502; Joe F.

Childers, 201 West Short Street, Suite 310, Lexington, Kentucky 40507; Roy L. Ferrell, West Virginia American Water Company, 1600 Pennsylvania Avenue, Charleston, West Virginia 25302; Lindsey W. Ingram III, Stoll, Keenon & Park, LLP, 300 West Vine Street, Suite 2100, Lexington, Kentucky 40507-1801; Lindsey W. Ingram, Jr., Stoll, Keenon & Park, LLP, 300 West Vine Street, Suite 2100, Lexington, Kentucky 40507-1801; Michael A. Miller, West Virginia American Water Company, 1600 Pennsylvania Avenue, Charleston, West Virginia, 25302; and Roy W. Mundy II, Kentucky-American Water Company 2300 Richmond Road, Lexington, Kentucky 40502.

/s/ David Edward Spenard
Assistant Attorney General

Certification Regarding Electronic Filing

Counsel certifies that he has (per Instructions 3 and 8 (b) of the May 27th Order) submitted one copy of the document in electronic medium. Pursuant to Instructions 8 (a) and 8 (c) of the May 27th Order, he certifies that the electronic version of the filing is a true and accurate copy of the document filed in paper medium and that he has, by electronic mail, notified the Commission and the other parties that the electronic version of the filing has been transmitted to the Commission. (See attached) 9 June 2004 is the date of filing in electronic medium.

/s/ David Edward Spenard
Assistant Attorney General