

CERTIFICATION


This is to certify that a true and accurate copy of the following has been electronically transmitted to the Public Service Commission on October 19, 2004; that the Public Service Commission and other parties participating by electronic means have been notified of such electronic transmission; that, on October 19, 2004, the original and one (1) copy in paper medium will be hand-delivered to the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; and that on October 19, 2004, one (1) copy in paper medium will be served upon the following via U.S. Mail:

Gregory D. Stumbo
David Edward Spenard
Office of the Attorney General
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601
david.spenard@ag.ky.gov
dennis.howard@ag.ky.gov

Leslye M. Bowman
David J. Barberie
Lexington-Fayette Urban County Government
Department of Law
200 East Main Street
Lexington, Kentucky 40507
lbowman@lfucg.com
dbarberi@lfucg.com

Joe F. Childers
201 W. Short St., Suite 310
Lexington, Kentucky 40507
childerslaw@yahoo.com
jparker@commaction.org

Foster Ockerman, Jr.
Martin, Ockerman & Brabant LLP
200 North Upper Street
Lexington, Kentucky 40507
ockerman@kycounsel.com



ATTORNEYS FOR
KENTUCKY AMERICAN WATER