

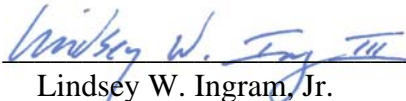
**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY-AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

NOTICE OF REQUESTS FOR PUBLICATION

Pursuant to Paragraph 2 of the Commission's July 8, 2004 Order, Kentucky-American Water Company hereby tenders the attached requests for publication of the attached notices of the November 4, 2004 and November 8, 2004 hearings in this matter.

STOLL, KEENON & PARK, LLP
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3000

BY: 

Lindsey W. Ingram, Jr.
Lindsey W. Ingram III

ATTORNEYS FOR
KENTUCKY AMERICAN WATER

S T O L L

K E E N O N

&

P A R K

L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKP.COM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

Bourbon County Citizen
123 W. Eighth Street
Paris, Kentucky 40361

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

Attached hereto are two advertisements which I ask you to run in your newspaper on **October 20, 2004**.

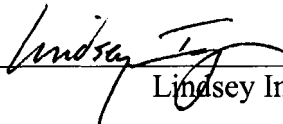
Please provide me with a copy of the publication immediately after publication (the entire page) and an executed copy of the enclosed Affidavit of publication. Also, please sign the attached copy of this letter acknowledging receipt and return to me.

For your convenience I enclose two stamped, self-addressed envelopes to (1) return the copy of the letter acknowledging receipt, and (2) mailing a copy of the publication together with the executed Affidavit.

If you have any questions, please do not hesitate to call me.

Very truly yours,

STOLL, KEENON & PARK, LLP

By  _____
Lindsey Ingram

/sl
Encs.

RECEIPT ACKNOWLEDGED:

Date: _____

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public hearing on the Application of Kentucky-American Water Company for an adjustment of its rates, Case No. 2004-00103, beginning at 5:00 p.m. Eastern Standard Time and continuing until 9:00 p.m., November 4, 2004 at Paul L. Dunbar High School, 1600 Man O' War Boulevard, Lexington, Kentucky, for the sole purpose of receiving public comment on the proposed rate adjustment.

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF BOURBON)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *Bourbon County Citizen* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L

K E E N O N

&

P A R K

L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKPCOM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

The Winchester Sun
20 Wall Street
Winchester, Kentucky 40391

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

Attached hereto are two advertisements which I ask you to run in your newspaper on **October 18, 2004**.


Please provide me with a copy of the publication immediately after publication (the entire page) and an executed copy of the enclosed Affidavit of publication. Also, please sign the attached copy of this letter acknowledging receipt and return to me.

For your convenience I enclose two stamped, self-addressed envelopes to (1) return the copy of the letter acknowledging receipt, and (2) mailing a copy of the publication together with the executed Affidavit.

If you have any questions, please do not hesitate to call me.

Very truly yours,

STOLL, KEENON & PARK, LLP

By  _____
Lindsey Ingram

/sl
Encs.

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Date: _____

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF CLARK)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The Winchester Sun* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L

K E E N O N

&

P A R K

L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKP.COM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

Lexington Herald-Leader
Attn.: Joe Brenneman
100 Midland Avenue
Lexington, Kentucky 40508

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

Attached hereto are two advertisements which I ask you to run in your newspaper on **October 18, 2004**.

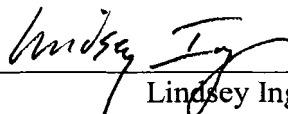
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If you have any questions, please do not hesitate to call me.

Very truly yours,

STOLL, KEENON & PARK, LLP

By  _____
Lindsey Ingram

/s/
Encs.

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Date: _____

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF FAYETTE)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *Lexington Herald-Leader* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L

K E E N O N

&

P A R K

L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKPCOM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

The State-Journal
1216 Wilkinson Blvd.
Frankfort, Kentucky 40601

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

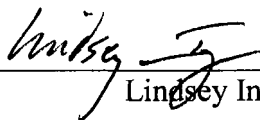
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Very truly yours,
STOLL, KEENON & PARK, LLP

By  _____
Lindsey Ingram

/s/
Encs.

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Date: _____

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BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF FRANKLIN)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The State-Journal* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L

K E E N O N

&

P A R K

L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKP.COM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

The Gallatin County News
211 Third Street
Warsaw, Kentucky 41095

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

Attached hereto are two advertisements which I ask you to run in your newspaper on **October 20, 2004**.

Please provide me with a copy of the publication immediately after publication (the entire page) and an executed copy of the enclosed Affidavit of publication. Also, please sign the attached copy of this letter acknowledging receipt and return to me.

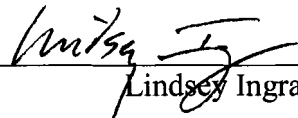
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If you have any questions, please do not hesitate to call me.

Very truly yours,

STOLL, KEENON & PARK, LLP

By


Lindsey Ingram

/sl
Encs.

RECEIPT ACKNOWLEDGED:

Date: _____

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF)
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

CASE NO. 2004-00103

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF GALLATIN)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The Gallatin County News* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L | K E E N O N | & | P A R K | L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKP.COM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

Grant County News
151 North Main Street
Williamstown, Kentucky 41097

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

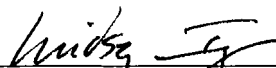
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Very truly yours,
STOLL, KEENON & PARK, LLP

By  _____
Lindsey Ingram

/s/
Encs.

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Date: _____

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BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
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KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF GRANT)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The Gallatin County News* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L | K E E N O N | & | P A R K | L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKPCOM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

The Cynthiana Democrat
Webster at Springdale
Cynthiana, Kentucky 41031

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

Attached hereto are two advertisements which I ask you to run in your newspaper on **October 21, 2004**.

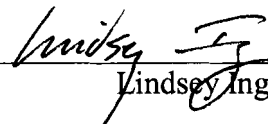
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STOLL, KEENON & PARK, LLP

By


Lindsey Ingram

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Encs.

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Date: _____

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BEFORE THE PUBLIC SERVICE COMMISSION**

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KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF HARRISON)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The Cynthiana Democrat* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L | K E E N O N | & | P A R K | L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKP.COM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

The Jessamine Journal
507 N. Main Street
Nicholasville, Kentucky 40356

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

Attached hereto are two advertisements which I ask you to run in your newspaper on **October 21, 2004**.

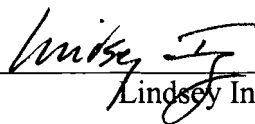
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STOLL, KEENON & PARK, LLP

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KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF JESSAMINE)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The Jessamine Journal* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L | K E E N O N | & | P A R K | L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKPCOM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

The News Herald
152 W. Bryan Street
Owenton, Kentucky 40359

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

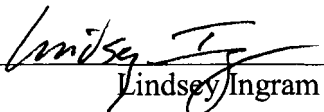
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By  _____
Lindsey Ingram

/s/
Encs.

RECEIPT ACKNOWLEDGED:

Date: _____

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a public hearing on the Application of Kentucky-American Water Company for an adjustment of its rates, Case No. 2004-00103, beginning at 5:00 p.m. Eastern Standard Time and continuing until 9:00 p.m., November 4, 2004 at Paul L. Dunbar High School, 1600 Man O' War Boulevard, Lexington, Kentucky, for the sole purpose of receiving public comment on the proposed rate adjustment.

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF OWEN)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The News Herald* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S T O L L

K E E N O N

&

P A R K

L L P

300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKP.COM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

Georgetown News-Graphic
1481 Cherry Blossom Way
Georgetown, Kentucky 40324

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

Attached hereto are two advertisements which I ask you to run in your newspaper on **October 20, 2004**.

Please provide me with a copy of the publication immediately after publication (the entire page) and an executed copy of the enclosed Affidavit of publication. Also, please sign the attached copy of this letter acknowledging receipt and return to me.

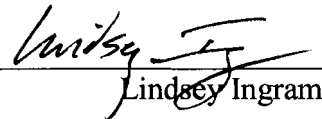
For your convenience I enclose two stamped, self-addressed envelopes to (1) return the copy of the letter acknowledging receipt, and (2) mailing a copy of the publication together with the executed Affidavit.

If you have any questions, please do not hesitate to call me.

Very truly yours,

STOLL, KEENON & PARK, LLP

By


Lindsey Ingram

/sl
Encs.

RECEIPT ACKNOWLEDGED:

Date: _____

NOTICE OF HEARING

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF SCOTT)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The Georgetown News-Graphic* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC

S	T	O	L	L		K	E	E	N	O	N		&		P	A	R	K		L	L	P
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300 WEST VINE STREET | SUITE 2100 | LEXINGTON, KENTUCKY 40507-1801
(859) 231-3000 PHONE | (859) 253-1093 FAX | WWW.SKP.COM

LINDSEY W. INGRAM, JR.
859-231-3033
ingramjr@skp.com

October 8, 2004

The Woodford Sun
184 S. Main Street
Versailles, Kentucky 40383

RE: Kentucky-American Water Company – PSC Case No. 2004-00103

Dear Sir or Madam:

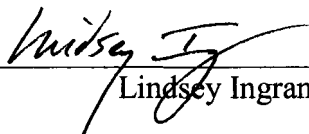
Attached hereto are two advertisements which I ask you to run in your newspaper on **October 21, 2004**.

Please provide me with a copy of the publication immediately after publication (the entire page) and an executed copy of the enclosed Affidavit of publication. Also, please sign the attached copy of this letter acknowledging receipt and return to me.

For your convenience I enclose two stamped, self-addressed envelopes to (1) return the copy of the letter acknowledging receipt, and (2) mailing a copy of the publication together with the executed Affidavit.

If you have any questions, please do not hesitate to call me.

Very truly yours,
STOLL, KEENON & PARK

By 
Lindsey Ingram

/sl
Encs.

RECEIPT ACKNOWLEDGED:

Date: _____

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**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
NOTICE OF ADJUSTMENT OF THE RATES OF) **CASE NO. 2004-00103**
KENTUCKY AMERICAN WATER COMPANY)
EFFECTIVE ON AND AFTER MAY 30, 2004)

AFFIDAVIT

COMMONWEALTH OF KENTUCKY)
COUNTY OF WOODFORD)

Before me, a Notary Public, in and for the state and county aforesaid, on this the ____ day of _____, 2004, came _____, who, after being duly sworn, states as follows:

That he/she is the _____ of the *The Woodford Sun* and that the publication of _____, 2004, carried the advertising of Kentucky-American Water Company, a true copy of which is attached hereto as Exhibit A.

Subscribed and sworn to before me by _____ this the ____ day of _____, 2004.

My Commission expires: _____

NOTARY PUBLIC