## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

| IN THE MATTER OF:  | )           |                     |
|--|-------------|---------------------|
| NOTICE OF ADJUSTMENT OF THE RATES OF<br>KENTUCKY AMERICAN WATER COMPANY<br>EFFECTIVE ON AND AFTER MAY 30, 2004 | )<br>)<br>) | CASE NO. 2004-00103 |
|  |             |                     |

## **CERTIFICATION OF RESPONSES TO INFORMATION REQUESTS**

This is to certify that I have supervised the preparation of Kentucky-American Water Company's August 6, 2004 Responses to the Lexington-Fayette Urban County Government's Supplemental Requests for Information and that these Responses are true and accurate to the best of my knowledge, information and belief formed after reasonable inquiry.

Date: 8-6-04

Michael A. Miller

Treasurer and Comptroller

Kentucky-American Water Company