

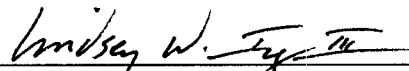
**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:** )  
 )  
**NOTICE OF ADJUSTMENT OF THE RATES OF** ) **CASE NO. 2004-00103**  
**KENTUCKY-AMERICAN WATER COMPANY** )  
**EFFECTIVE ON AND AFTER MAY 30, 2004** )

**NOTICE**

Kentucky-American Water Company hereby gives notice of the attached certification of mailing of notices of the filing of Case No. 2004-00103.

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BY:   
Lindsey W. Ingram, Jr.  
Lindsey W. Ingram III

ATTORNEYS FOR  
KENTUCKY AMERICAN WATER

CERTIFICATE

This is to certify that a true and accurate electronic copy of the foregoing was transmitted to the Public Service Commission and that the undersigned has notified the following, by electronic mail, of its electronic transmission of the foregoing on this 28<sup>th</sup> day of May, 2004. This is also to certify that a true and accurate copy of the foregoing in paper medium has been served on the intervenors identified below, via U.S. Mail, on this 28<sup>th</sup> day of May, 2004.

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ATTORNEYS FOR  
KENTUCKY AMERICAN WATER

**PUBLIC SERVICE COMMISSION**

**KENTUCKY-AMERICAN WATER COMPANY**

**CASE NO. 2004-00103**

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Comes Chris E. Jarrett, Chairman of the Board of Directors of Kentucky-American Water Company, as required by 807 KAR 5:001, Section 10, (4), (e), and states that notices of the filing of Kentucky-American Water Company's rate case, subsequently assigned Case No. 2004-00103, has been mailed to all of its customers as of the date of filing.



Chris E. Jarrett

Date: 5-27-04