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ELECTRONIC FILING

March 10, 2004

Mr. Thomas M. Dorman **Executive Director** Public Service Commission P.O. Box 615 Frankfort, KY 40602

RE: Case No. 2003-00379 – Direct Testimony of Gary J. Ball on Behalf **Of CompSouth**

Dear Mr. Dorman:

Enclosed please find five copies of the direct testimony of Gary J. Ball, filed on behalf of Competitive Carriers of the South, Inc. ("CompSouth"). This testimony is being filed electronically for distribution by the Commission to those parties receiving electronic service. A copy of this letter is being mailed to the Kentucky Cable Telecommunications Association, as required by the Commission's procedural orders.

Please return one "FILED" stamped copy of this letter in the enclosed envelope.

Sincerely yours,

Douglas F. Brent