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November 20, 2003

ELECTRONIC FILING

Mr. Thomas N. Dorman  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

***RE: Case No. 2003-00379 -- MCI's Notice re Receipt of Electronic Filings***

Dear Mr. Dorman,

In accordance with the procedure described in Exhibit A to the Commission's November 4 order in the referenced case, this letter is to advise the Commission and parties that MCI Metro Access Transmission Services, LLC ("MCI") desires to receive filings electronically. The following email addresses should be used for service to MCI:

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Pursuant to KRS 278-300, MCI waives service by mail for this proceeding only.

If there are questions concerning this request please call me at 502 568 9100.

Respectfully submitted,

/s/

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## CERTIFICATE OF SERVICE

I hereby certify that the electronic version of this filing made with the Commission this 20<sup>th</sup> day of November is a true and accurate copy of the documents attached hereto in paper form. This version was transmitted to the Commission for forwarding to those persons receiving electronic notices from the Commission in this case. A copy of the filing was also served by mail on November 20<sup>th</sup> to those persons whose names appear on the service list below.

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