

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

REVIEW OF FEDERAL COMMUNICATIONS)	
COMMISSION'S TRIENNIAL REVIEW ORDER)	CASE NO.
REGARDING UNBUNDLING REQUIREMENTS)	2003-00379
FOR INDIVIDUAL NETWORK ELEMENTS)	

NOTICE TO TAKE DEPOSITION

Notice is hereby given that BellSouth Telecommunications, Inc., ("BellSouth") shall take the deposition of a representative of Henderson Municipal Power & Light on Monday, March 1, 2004, at 9:00 a.m. EST, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, pursuant to and for all purposes allowable under the Kentucky Rules of Civil Procedure and said deposition shall continue from day to day until completed.

Deponent shall produce the documents designated in BellSouth's February 17, 2004, Subpoena Duces Tecum to Henderson Municipal Power & Light. As indicated in BellSouth's February 18, 2004, letter transmitting the Subpoena the deposition will be cancelled if the requested information is produced to BellSouth prior to the above date and time.



Dorothy J. Chambers
Cheryl R. Winn
601 W. Chestnut Street, Room 407
P. O. Box 32410
Louisville, KY 40232
Telephone No. (502) 582-8219

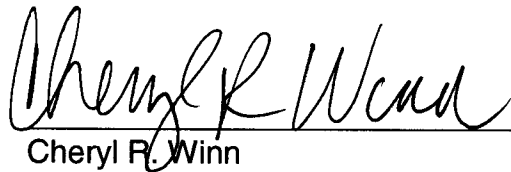
R. Douglas Lackey
Suite 4300, BellSouth Center
675 W. Peachtree Street, N.E.
Atlanta, GA 30375
Telephone No. (404) 335-0747

COUNSEL FOR BELL SOUTH
TELECOMMUNICATIONS, INC.

528009

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served on Charles B. West by mailing a copy thereof, this 19th day of February 2004.


Cheryl R. Winn

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SUBPOENA DUCES TECUM

The Public Service Commission TO: Henderson Municipal Power & Light, SERVE:
Charles B. West, General Counsel for the City of Henderson Utility Commission,
d/b/a Henderson Municipal Power & Light, Stoll, Keenon & Park, LLP, 201-C North
Main Street, Henderson, Kentucky 42420.

2. You are commanded to appear at the Public Service Commission, 211 Sower
Boulevard, Frankfort, Kentucky 40601.

3. At deposition

4. On the 1st day of

March, 2004

at 9:00 a.m.

X Eastern Standard Time

 Eastern Daylight Time

5. X To testify on behalf of Henderson Municipal Power & Light

X To produce All materials referenced in the attached data requests.

 To give depositions

6. 
Commissioner, Public Service Commission

Date February 17, 2004

Dorothy J. Chambers
Requesting Attorney

7. This ~~subpoena~~ was served by delivery of a true copy to: **Charles B. West,**
General Counsel for the City of Henderson Utility Commission, d/b/a
Henderson Municipal Power & Light, Stoll, Keenon & Park, LLP, 201-C
North Main Street, Henderson, Kentucky 42420.

This ___ day of _____, 2004.

By _____ Title _____