



Paul E. Patton, Governor

Janie A. Miller, Secretary
Public Protection and
Regulation Cabinet

Thomas M. Dorman
Executive Director
Public Service Commission

COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
211 SOWER BOULEVARD
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602-0615

www.psc.state.ky.us
(502) 564-3940

Fax (502) 564-3460
April 14, 2003

Martin J. Huelsmann
Chairman

Gary W. Gillis
Vice Chairman

Robert E. Spurlin
Commissioner

Honorable Frank Martin
Attorney At Law
Frank Martin Law Office
408 South Main Street
Hartford, KY 42347

RE: Case No. 2003-00034
Ohio County Water District
(Construct, Rates, Financing)
Water Mains

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 14, 2003 and has been assigned Case No. 2003-00034. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas M. Dorman".

Thomas M. Dorman
Executive Director

TD/jc



AN EQUAL OPPORTUNITY EMPLOYER M/F/D

Honorable Frank Martin
Attorney At Law
Frank Martin Law Office
408 South Main Street
Hartford, KY 42347

Rod H. Martin
P.E.
Hunter Martin & Associates, Inc.
3220 Lone Oak Road
Paducah, KY 42003

Henry Morgan
Chairman
Ohio County Water District
130 E. Washington Street
Hartford, KY 42347

Henry Morgan
Ohio County Water District
9551 Red Hill Maxwell Road
Utica, KY 42376