



Paul E. Patton, Governor

Janie A. Miller, Secretary
Public Protection and
Regulation Cabinet

Thomas M. Dorman
Executive Director
Public Service Commission

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January 31, 2003

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Robert E. Spurin
Commissioner

Honorable E.F. Martin
Attorney At Law
408 North Main Street
Hartford, KY 42347-0208

RE: Case No 2003-00034
Ohio County Water District
(General Rates)
Historical Test Period

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received January 28, 2003 and has been assigned Case No 2003-00034. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas M. Dorman".

Thomas M. Dorman
Executive Director

TD/jc



AN EQUAL OPPORTUNITY EMPLOYER M/F/D

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