



**Paul E. Patton, Governor**  
**Janie A. Miller, Secretary**  
**Public Protection and Regulation**  
**Cabinet**  
  
**Thomas M. Dorman**  
**Executive Director**  
**Public Service Commission**

**COMMONWEALTH OF KENTUCKY**  
**PUBLIC SERVICE COMMISSION**  
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**Martin J. Huelsmann**  
**Chairman**  
  
**Gary W. Gillis**  
**Vice Chairman**  
  
**Robert E. Spurlin**  
**Commissioner**

May 13, 2003

TO: Parties of Record  
RE: Case No. 2003-00034

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas M. Dorman".

Thomas M. Dorman  
Executive Director

TD/jc  
Enclosures



COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF OHIO COUNTY WATER	)	
DISTRICT FOR (1) ISSUANCE OF A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	
NECESSITY FOR CONSTRUCTION OF THE	)	
SERIES III WATER SYSTEM IMPROVEMENTS;	)	CASE NO.
(2) AUTHORIZATION TO ISSUE SERIES III	)	2003-00034
REVENUE BONDS IN THE AMOUNT OF	)	
\$1,890,000; AND (3) AUTHORIZATION TO	)	
ADJUST RATES TO PAY FOR THE	)	
ADDITIONAL INDEBTEDNESS	)	

O R D E R

This matter arising upon the motion of the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention ("Attorney General"), filed February 11, 2003, pursuant to KRS 367.150(8), for full intervention, such intervention being authorized by statute, and this Commission being otherwise sufficiently advised,

IT IS HEREBY ORDERED that the motion is granted, and the Attorney General is hereby made a party to these proceedings.

Done at Frankfort, Kentucky, this 13<sup>th</sup> day of May, 2003.

By the Commission

ATTEST:

  
Executive Director