

Commonwealth of Kentucky  
Before the Public Service Commission

In the Matter of:

APPLICATION OF THE OHIO COUNTY WATER DISTRICT )  
FOR (1) ISSUANCE OF A CERTIFICATE OF PUBLIC ) Case No. 2003-00034  
CONVENIENCE AND NECESSITY FOR CONSTRUCTION )  
OF THE SERIES III WATER SYSTEM IMPROVEMENTS; )  
(2) AUTHORIZATION TO ISSUE SERIES III REVENUE )  
BONDS IN THE AMOUNT OF \$1,890,000; AND (3) )  
AUTHORIZATION TO ADJUST RATES TO PAY FOR )  
THE ADDITIONAL INDEBTEDNESS )

OHIO COUNTY WATER DISTRICT'S RESPONSE TO  
THE COMMISSION'S 14 MAY 2003 ORDER

Comes the Ohio County Water District, by counsel, and in response to Instruction 8(a) of the Commission's 14 May 2003 Order, submits the following names and addresses for e-mail service of all electronic notices and messages relating to this proceeding.

Mr. Henry Morgan, Chairman  
Ohio County Water District  
9551 Red Hill Maxwell Road  
Utica KY 42376  
[Hmorgan700@omuonline.net](mailto:Hmorgan700@omuonline.net)

Mr. E.F. Martin, Jr., Esq.  
Attorney at Law  
408 South Main Street  
Hartford KY 42347  
[fmlaw@ohiocounty.net](mailto:fmlaw@ohiocounty.net)

Mr. W. Gerald Watts, CPA  
Clements, Guthrie & Robinson, LLP  
130 Veller Drive  
Beaver Dam KY 42320  
[gwatts@owensboro.net](mailto:gwatts@owensboro.net)

Mr. Walt Beasley, Superintendent  
Ohio County Water District  
130 Washington Street  
Hartford KY 42347  
[wb@ocwd.utilitydistrict.com](mailto:wb@ocwd.utilitydistrict.com)

Mr. Rod H. Martin, P.E.  
Hunter Martin & Associates,  
3220 Lone Oak Road  
Paducah KY 42003  
[rod@huntermartin.com](mailto:rod@huntermartin.com)

Mr. Randy Jones, Esq.  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville KY 40202  
[wrjones@rubinhays.com](mailto:wrjones@rubinhays.com)

Mr. Chris Bowling  
J.J.B. Hilliard, W.L. Lyons, Inc.  
325 West Main Street, Suite 2-C  
Lexington KY 40507  
[cbowling@hilliard.com](mailto:cbowling@hilliard.com)

In compliance with Instruction 13, the Ohio County Water District responds that it does not waive its right to receive service of Commission Orders by United States mail.

Respectfully submitted,



E.F. Martin, Jr.  
Attorney at Law  
408 South Main Street  
Hartford KY 42347  
270-298-3283

*Notice of Filing*

Counsel gives notice of the filing of the original and one photocopy of this "Response" by U.S. Mail, First Class, postage prepaid, to Thomas M. Dorman, Executive Director of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601. Further, counsel gives notice of the uploading to the Commission's file transfer protocol site of one copy in electronic medium. This filing is in compliance with Instructions 3(a) and 5 of the Commission's 14 May 2003 Order. This 10<sup>th</sup> day of June 2003.



E.F. Martin, Jr.  
Attorney for Ohio County Water District

*Instruction 9 Certification*

Per Instruction 9 of the Commission's 14 May 2003 Order, counsel certifies that the electronic version of the filing is a true and accurate copy of the document filed in paper medium. The electronic version has been transmitted to the Commission. The other parties have also been notified by electronic mail that the electronic version has been transmitted to the Commission.



E.F. Martin, Jr.  
Attorney for Ohio County Water District

*Certificate of Service*

Counsel certifies service of this "Response" took place on the 10<sup>th</sup> day of June 2003 by mailing a true and correct photocopy of the same, first class postage prepaid, to the following parties of record:

Mr. David Edward Spenard, Esq.  
Assistant Attorney General  
1024 Capital Center Drive, Suite 200  
Frankfort, Ky. 40602-8204

Mr. Henry Morgan, Chairman  
Ohio County Water District  
955 Red Hill Maxwell Road  
Utica KY 42376

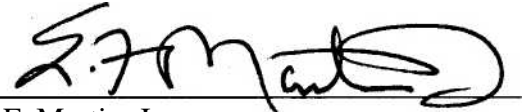
Mr. Walt Beasley, Superintendent  
Ohio County Water District  
130 Washington St.  
Hartford, Ky. 42347

Mr. Rod H. Martin, P.E.  
Hunter Martin & Associates, Inc.  
3220 Lone Oak Road  
Paducah KY 42003

Mr. W. Gerald Watts, CPA  
Clements, Guthrie & Robinson, LLP  
130 Veller Drive  
Beaver Dam, Ky. 42320

Mr. Randy Jones, Esq.  
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Kentucky Home Trust Building  
450 South Third Street  
Louisville KY 40202

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J.J.B. Hilliard, W.L. Lyons, Inc.  
325 West Main Street, Suite 2-C  
Lexington KY 40507

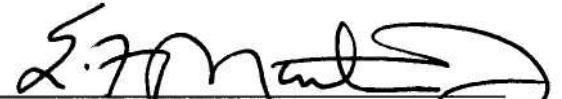


E.F. Martin, Jr.  
Attorney for Ohio County Water District

Ohio County Water District  
Public Service Commission Case No. 2003-00034  
OCWD\_INDEX\_061003.pdf

Pursuant to Instruction 6 of the Commission's 14 May 2003 Order, the Ohio County Water District gives notice of the following with this filing of the Ohio County Water District's Response to Instructions 8 and 13 of the Commission's 14 May 2003 Order:

All files in this electronic filing are in pdf format. An index for this electronic filing is set forth in OCWD\_INDEX\_061003.pdf. This filing does not include any testimony. The electronic filing includes all documents contained in the paper version. The filing does not request information from another party.



E.F. Martin, Jr.  
Attorney for Ohio County Water District