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March 13, 2003

Hon. Thomas Dorman, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort KY 40601-04

**RECEIVED**

MAR 14 2003

PUBLIC SERVICE  
COMMISSION

Attention: Jeff Cline

Re: PSC Case No. 2003-00034  
Request for Approval to Use Electronic Filing Process

Dear Mr. Dorman:

This letter is to give notice and to request approval for use of the electronic filing process pursuant to the procedure and guidelines as revised under date of February 6, 2003. You will find attached a listing of all parties of record with e-mail addresses which have been supplied. All these same parties have also been mailed a copy of this letter and are requested to provide any corrections to e-mail addresses if necessary.

Yours truly,



Frank Martin

CC: Attached circulation list of interested parties

OHIO COUNTY WATER DISTRICT – PSC CASE NO. 2003-0034  
CIRCULATION LIST OF INTERESTED PARTIES

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