## Commonwealth of Kentucky Before the Public Service Commission

In the Matter of:	)	
APPLICATION OF OHIO COUNTY WATER DISTRICT	)	Case No. 2003-00034
FOR (1) ISSUANCE OF A CERTIFICATE OF PUBLIC	)	
CONVENIENCE AND NECESSITY FOR CONSTRUCTION	1)	
OF THE SERIES III WATER SYSTEM IMPROVEMENTS;	)	
(2) AUTHORIZATION TO ISSUE SERIES III REVENUE	)	
BONDS IN THE AMOUNT OF \$1,890,000; AND (3)	)	
AUTHORIZATION TO ADJUST RATES TO PAY FOR	)	
THE ADDITIONAL INDERTEDNESS	)	

# ATTORNEY GENERAL'S RESPONSE TO INSTRUCTIONS 8(b) AND 13 OF THE COMMISSION'S 14 MAY 2003 ORDER OF PROCEDURE

The Attorney General, in response to Instruction 8(b) of the Commission's 14 May 2003, Order of procedure, submits the addresses for e-mail service of all electronic notices and messages relating to this proceeding.

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 $\underline{kathy.costello@law.state.ky.us}$ 

In response to Instruction 13, the Attorney General notes that he does not waive his right to receive service of Commission Orders by United States mail.

Respectfully submitted,

A. B. CHANDLER III
ATTORNEY GENERAL
/s/ David Edward Spenard
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Frankfort, KY 40601-8204
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## Notice of Filing

Counsel gives notice of the filing, by hand delivery to Thomas M. Dorman, Executive Director of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601, of the original and one photocopy. Further, counsel gives notice of the uploading to the Commission's file transfer protocol site of one copy in electronic medium. The filing is in compliance with Instructions 3(a) and 5 of the Commission's 14 May 2003 Order of procedure. This action was taken on 5 June 2003.

/s/ David Edward Spenard Assistant Attorney General

### Instruction 9 Certification

Per Instruction 9 of the Commission's 14 May 2003 Order of procedure, counsel certifies that the electronic version of the filing is a true and accurate copy of the document filed in paper medium. The electronic version has been transmitted to the Commission. The other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission.

/s/ David Edward Spenard Assistant Attorney General

### Certificate of Service

Counsel certifies service of this response. Service took place on 5 June 2003 by mailing of a true and correct photocopy of the same, first class postage prepaid, to the other parties of record. The other parties of record are the following.

Frank Martin Frank Martin Law Office 408 South Main Street Hartford, Kentucky 42347

Henry Morgan Ohio County Water District 9551 Red Hill Maxwell Road Utica, Kentucky 42376

Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, Kentucky 42003

Henry Morgan Ohio County Water District 130 E. Washington Street Hartford, Kentucky 42347

> /s/ David Edward Spenard Assistant Attorney General