

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

<b>THE JOINT PETITION OF KENTUCKY-</b>	)	
<b>AMERICAN WATER COMPANY,</b>	)	
<b>THAMES WATER AQUA HOLDINGS</b>	)	<b>CASE NO. 2002-00317</b>
<b>GmbH, RWE AKTIENGESELLSCHAFT,</b>	)	
<b>THAMES WATER AQUA US HOLDINGS,</b>	)	
<b>INC., APOLLO ACQUISITION COMPANY</b>	)	
<b>AND AMERICAN WATER WORKS CO. INC.,</b>	)	
<b>FOR APPROVAL OF A CHANGE IN</b>	)	
<b>CONTROL OF KENTUCKY-AMERICAN</b>	)	
<b>WATER COMPANY</b>	)	

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT’S MOTION TO SUPPLEMENT THE RECORD**

Comes now, the Lexington-Fayette Urban County Government (the “LFUCG”), by counsel, and moves that the Commission supplement the record in this case by considering Kentucky-American Water Company’s January 10, 2003 press release titled “American Water Works Announces Completion of Acquisition by Thames Water, RWE’s Water Division” as relevant evidence in this proceeding. A copy this release is attached hereto as LFUCG’s Exhibit No. 1, and is incorporated herein by reference (the release is also available electronically on the internet at <http://www.kawc.com/news/>).

Because this article was not available to the LFUCG until after the post-hearing briefs were filed, the LFUCG respectfully requests that the Commission supplement the record in this case by admitting Exhibit No. 1 into evidence.

WHEREFORE, the Lexington-Fayette Urban County Government respectfully requests that the Commission grant its Motion to Supplement the Record, and consider Exhibit No. 1 hereto as relevant evidence in this case.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT

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NOTICE AND CERTIFICATION

Counsel gives notice the original and three copies of the foregoing document have been filed by United States Mail, first class postage prepaid to Thomas M. Dorman, Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615, and by uploading the filing to the file transfer protocol site designated by the Executive Director. The undersigned counsel hereby certifies that the electronic version is a true and accurate copy of the documents filed in paper, the electronic version has been transferred to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission. Undersigned counsel also certifies that a copy of the foregoing motion was served by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 13<sup>th</sup> day of January 2003:

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