

Drew Graham
Clark County Judge/Executive



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THE OFFICE OF
CLARK COUNTY JUDGE/EXECUTIVE
CLARK COUNTY COURTHOUSE

FACSIMILE COVER SHEET

DATE: 1-28-2003

FAX NUMBER: 502-564-7279

Please deliver the following pages to:

NAME: Angela Curry

OFFICE: _____

SENT BY: Cheryl

TOTAL NUMBER OF PAGES (INCLUDING THIS SHEET): 2

RE: Trapp Power Plant Public Meeting Letter

INSTRUCTIONS: _____

Thanks
Cheryl

DREW GRAHAM

Clark County Judge Executive

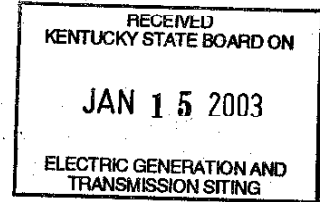
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CLARK COUNTY COURT HOUSE
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January 15, 2003

Thomas M. Dorman
Executive Director
Kentucky State Board on Electric Generation and Transmission Siting
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40601



RE: Public Meeting

Dear Mr. Dorman

I am writing to you to request a public meeting be held on the proposed Kentucky Pioneer Energy Plant at Trapp.

We would like to hold this meeting in the first two weeks of February. This will be a meeting in which the public is invited to express their concerns and opinions about the proposed plant to members of the siting board and representatives of Kentucky Pioneer Energy. This meeting will also allow people to ask any questions that they might have concerning the power plant.

We would also like to take this opportunity to also ask the members of the Transportation Cabinet be present due to the increased traffic on Highway 89 due to construction.

If you have any questions or need any help please do not hesitate to contact our office.

Thank you for your time in this matter.

Sincerely,

Drew Graham
Clark County Judge/Executive

DG/caw

