



Paul E. Patton  
Governor

**Kentucky State Board on Electric  
Generation and Transmission Siting**  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602  
(502) 564-3940

Chmn. Martin J. Huelsmann, *ex officio*  
Chairman, Kentucky Public Service  
Commission

Gary W. Gillis, *ex officio*  
Kentucky Public Service Commission

Robert E. Spurlin, *ex officio*  
Kentucky Public Service Commission

James E. Bickford, *ex officio*  
Secretary, Kentucky Natural Resources  
and Environmental Protection Cabinet

Marvin E. Strong, Jr., *ex officio*  
Secretary, Kentucky Economic  
Development Cabinet

July 1, 2002

The Honorable Donnie Newsome  
County Judge/Executive  
PO Box 505  
Hindman, KY 41822

Dear Judge Newsome:

Enclosed is the Kentucky Mountain Power application for construction certificate to construct a merchant electric generating facility and also information from our first meeting of the board. The case number assigned is 2002-00119.

Please check your schedules and confirm the following dates with me for board activities:  
Wednesday, July 24<sup>th</sup> for a site visit by the board and their consultant  
Wednesday, August 7<sup>th</sup> for a hearing date (location to be determined)

We have blocked the entire day for both of these events. You may call me to confirm at 502-564-3940 or e-mail me at [scbell@mail.state.ky.us](mailto:scbell@mail.state.ky.us).

All filings made by the utility can be accessed by the public via our web site at [www.psc.state.ky.us](http://www.psc.state.ky.us). If you have any additional questions, please don't hesitate to call. I look forward to working with you on this project.

Sincerely,

Stephanie Bell  
Secretary of the Commission and Siting Board



AN EQUAL OPPORTUNITY EMPLOYER M/F/D



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July 1, 2002

Ms. Karen J. Jones  
900 Smithsboro Rd.  
Sassafra, KY 41759

Dear Ms. Jones,

Enclosed is the Kentucky Mountain Power application for construction certificate to construct a merchant electric generating facility and also information from our first meeting of the board. The case number assigned is 2002-00149.

Please check your schedules and confirm the following dates with me for board activities:

Wednesday, July 24<sup>th</sup> for a site visit by the board and their consultant

Wednesday, August 7<sup>th</sup> for a hearing date (location to be determined)

We have blocked the entire day for both of these events. You may call me to confirm at 502-564-3940 or e-mail me at [scbell@mail.state.ky.us](mailto:scbell@mail.state.ky.us).

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Sincerely,

Stephanie Bell  
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