



August 2, 2002

Stephanie Bell
Kentucky State Board on Electrical
Generation and Transmission Siting
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2002-00149

Dear Ms. Bell:

Enclosed are copies of the public notice of the Kentucky State Board on Electrical Generation and Transmission Siting hearing next week that Kentucky Mountain Power, LLC ("KMP") placed in the July 31, 2002 editions of the Troublesome Creek Times and The Hazard Herald. If you have any questions concerning this matter, please don't hesitate to contact me at either (859) 422-5562 or (859) 492-2323.

Sincerely,

A handwritten signature in cursive script that reads "Peter C. Brown".

Peter C. Brown
Director of Contract Administration
EnviroPower, LLC

cc: Randy Bird
Robin Morecroft

303-KMP-Bell-Siting-Hearing-Public-Notice-Filing-Letter

RECEIVED
KENTUCKY STATE BOARD ON
AUG 5 2002
ELECTRIC GENERATION AND
TRANSMISSION SITING

Wednesday, July 31, 2002

Bid Notices

PRIDE
Request for Bids from Certified
Installers for Septic System
Installations
Bid #21-043

The Kentucky River ADD in conjunction with PRIDE (Personal Responsibility In a Degrading Environment) is soliciting bids from installers desiring to install septic systems for southern and eastern Kentucky. The successful bidder will be required to complete installation of the system within sixty (60) days of the date of the award.

Scope of Work: Request for Bid and General Conditions is available upon request.

Interested installers should contact Michelle Allen at Kentucky River Area Development District at (606) 436-3158. All bids and proposals will be accepted at the KRADD office until Friday, August 9, 2002 at 4:30 p.m. All bids will be opened at the KRADD office on Monday, August 12, 2002 at 8:30 a.m. Faxed or e-mail proposals will not be accepted. Liability insurance in the amount of \$300,000 and proof of worker's compensation insurance or a worker's compensation exemption form is required with each bid.

The selection committee will review, evaluate, and rate each bid based on their submitted bid. The Kentucky River ADD will contact the installer who in the winning bid and enter into negotiations. If the parties are unable to negotiate a satisfactory agreement, the second ranked installer will be contacted. Once an installer has been selected, all unsuccessful installers will be promptly notified. The Selection Committee will adhere to the provision of Title VI of the Civil Rights Act of 1964, Section 3. No person shall be excluded from participation in the awarding of the

NONDISCRIMINATION POLICY

KY TECH/KNOXT COUNTY AREA TECHNOLOGY CENTER

Students, their parents and employees of the KY Tech/Knox County Area Technology Center are hereby notified that this school does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, education or activities as set forth in Title VI, Title VII, Title IX, and Section 504 and ADA. KY Tech/Knox County Area Technology Center offers the following vocational programs for adults and secondary students 15 years of age or older: Automotive Service Technology, Building and Apartment Maintenance, Carpentry, Computer-Aided Drafting, Computer Repair Technology, Health Services, and Office Technology.

Any person having inquiries concerning the Knox County Area Technology Center's compliance with Title VI, Title VII, Title IX, Section 504 and ADA is directed to contact Yvonne Hall who has been designated by the school to coordinate the school's efforts to comply with Title VI, Title VII, Title IX, and Section 504 and ADA at KY Tech/Knox County Area Technology Center, 1996 Highway 160 South, Hindman, Kentucky, 41822. Telephone (606) 785-5350.

PUBLIC NOTICE

Kentucky Mountain Power Project, Facility Code #55289. An evidentiary hearing will take place in Frankfort, Kentucky on August 7, 2002 at 10:00 a.m. Kentucky Mountain Power's application will be reviewed by the Kentucky State Board on Electric Generation and Transmission Siting, which can be reached through the Public Service Commission, 211 Tower Boulevard, P.O. Box 615, Frankfort, Kentucky 40601.

14 Mouthsome Creek Times

carried beside the Ark of the Covenant. Moses broke the first table of stones and God prepared a second set. We also broke these laws. We continued to break them. Jesus took the laws to a higher level when He came. He said all the above were included in: Love the Lord thy God with all thy heart, soul and mind and love thy neighbor as thy self. These were gifts to mankind.... for him to have joy, love and peace. If mind which surpasses all understanding. Jesus wrote them a second time by writing them on our hearts of flesh. Some call it conscience.

Ex. 32:15 says the laws were written on both sides of each table of stones. Thus all men must face these laws; and can't say I did not see them. We can't escape the law but we can't evade it. We can escape it only through and by the shed blood of Jesus.

The law does the following: (1) It reveals sin Rom. 3:20; (2) It can justify Gal. 2:16; (3) It leads to Christ 16:17; (5) It lives inside weak through the flesh Rom. 8:3; (6) It was fulfilled in Christ Matt. 5:17; (7) Christ is the end of the law to the believer Rom. 10:4; (8) We are not under the law Rom. 6:14; and (9) We are a law to ourselves Romans 2:14

"For when the Gentiles, which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves."

In conclusion, we have a law: the law of love and obedience. The old law said, "Do and live".... while the law of Grace says, "Live and do."

Obituaries
From Pg. 13

John Garner Sizemore
John Garner Sizemore, age 64, of Hindman, Ky, passed away July 26, 2002 at the U.K. Medical Center at

Funeral services for Joe Martin, were conducted Saturday, July 27, 2002, at 11:00 a.m. at the Hall Funeral Home Chapel, Martin, Ky, with the Regular Baptist ministers officiating. Burial followed at the Davidson Memorial Gardens, Ivesl, Ky, under the direction of the Hall Funeral Home, Martin, Ky.

Burnis S. Moore

Burnis S. Moore, age 71, of Monticello, Ky, passed away Sunday, July 28, 2002 following an extended illness. He was born on Sept. 6, 1923 at Coburn, VA, to the late A bin B. and Ruby McCoy Moore. Mr. Moore, a retired coal miner, was a member of Masonic Lodge #689 at Wheelwright, Ky, 32nd degree Mason member Eastern Star #477. Wheelwright, Ky, Orelia Shirine, Life Member DAV Chapter 128 at Garret, Ky, and was a member of the Local Union 5899 at Wheelwright, Ky.

Funeral services were conducted Wednesday, July 31, 2002 at 1:00 p.m. at the Nelson Frazer Funeral Home. Burial followed at the Davidson Memorial Gardens at Ivesl, Ky.

Whelan Pitts

Whelan Pitts, 71, of Martin, Ky, died Monday, July 22, 2002, in the R. VerView Health Care, Prestonsburg, Ky. He was born June 6, 1931, in Rlsater, Ky., the son of the late M. Pitts and Polly Elizabeth Pae Pitts. Mrs. Pitts was a homemaker.

Funeral services for Whelan Pitts, were conducted Wednesday, July 24, 2002, at 11:00 a.m. at the Hall Funeral Home Chapel, Martin, Ky, with Earnest Sword officiating. Burial followed at the James Pitts Family Cemetery, Martin, Ky.

Student loan interest rates drop to lowest levels in decades
Federal student loan interest rates

Knott reside Science



Hannah Tackett

Three Knott County women have completed a three-year program funded by the University of Kentucky designed to encourage young women from Appalachia to pursue scientific careers in drug abuse research. Rebecca Short, Courtney Boring, and Hannah Tackett represent Knott County in the UK Young Women in Science program.

The three were among 52 young women involved in the program, by the UK Center on Drug and Alcohol Research (CDAR). Students were selected based on their academic achievement, especially in science and math, participation in extracurricular and community volunteer activities, ability to articulate a career goal, ability to benefit from program, and strong personal reasons. The young women have been given in-depth training and education

Classifieds

Wednesday, July 31, 2002
The Hazard Herald **5B**

195 Wanted to Buy

HALL PROPERTIES REALTORS
439-0129 or 439-3652
446 Main St.
Hazard, KY 4701

610 Apartments

DAVID B. BERRY, JR. REALTOR
Price: \$110,000
Call 1-800-ROMANCE
ext. 9735
1x-7/31-c-cmh

890 Legals

NOTICE OF BOND
The application for a public hearing on the proposed ordinance for the surface area is owned by Appalochian Realty Company, Daisy Smith, Lynn-Lee, Inc. and Ven Salver.

890 Legals

PUBLIC NOTICE
An ordinance amending the Perry County budget for Fiscal Year 2002-2003, to include unanticipated receipts from prior year carry-over in the amount of \$67,000.00 and increasing expenditures in the area of Perry Co. Coal Sev. Sg. Project was adopted by the Perry County Fiscal Court on 7/27/02. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours. 1x-7/31-c-pdc-4

890 Legals

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890 Legals

COMMONWEALTH
The real estate taxes owned against the property described herein for which the State of Limitations has not expired shall be paid from the proceeds of the sale; however, the purchaser shall assume and be responsible for the real estate taxes in the year in which the property is sold.

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PUBLIC NOTICE
The proposed amendment to an existing underground coal mining and reclamation operation located 0.75 miles south of Low in Perry County. The amendment will add 0.35 surface acres making a total area of 5.61267 acres within the unexpired permit boundary.

APARTMENTS FOR RENT
2 BR, 2 Bath, Central HVAC, near West to Industrial Park. Grapevine Place Apartments. Call 436-0944 for appointments and information.
1x-7/31-c-cmh

FURNISHED EFFICIENCY
Central heat/air, utilities paid. 461 Main St., Call 439-9069
1x-7/31-c-cmh

BEDROOM
1, 2 APTS., located at Woodland Park. Laundry Nat and pool. We have also have office space for rent Call 436-4799 or 439-1804 day 436-5369 nights. Also have sleeping rooms for rent.
1x-7/31-c-cmh

RELIABLE RENTALS IN HAZARD.
One bedroom Apt \$320.00 mo. required deposit/references 1-606-785-4119
1x-8/24-c-lc

RENT 2 BR, 2 Bath,

EFFICIENCY

BEDROOM

RELIABLE RENTALS

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Call Today
Sell Tomorrow!
436-5771

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