



Kentucky Mountain POWER

NEW ENERGY FOR EASTERN KENTUCKY

August 2, 2002

Stephanie Bell
Kentucky State Board on Electrical
Generation and Transmission Siting
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2002-00149

Dear Ms. Bell:

Enclosed are copies of the public notice of the Kentucky State Board on Electrical Generation and Transmission Siting hearing next week that Kentucky Mountain Power, LLC ("KMP") placed in the July 31, 2002 editions of the Troublesome Creek Times and The Hazard Herald. If you have any questions concerning this matter, please don't hesitate to contact me at either (859) 422-5562 or (859) 492-2323.

Sincerely,

Peter C. Brown
Director of Contract Administration
EnviroPower, LLC

cc: Randy Bird
Robin Morecroft

303-KMP-Bell-Siting-Hearing-Public-Notice-Filing-Letter

Wednesday, July 31, 2002

Bid Notices

PRIDE
Request for Bids from Certified Installers for Septic System Installation
Bid #21-043

The Kentucky River ADD in conjunction with PRIDE (Personal Responsibility In a Desirable Environment) is soliciting bids from installers desiring to install septic systems for southern and eastern Kentucky. The successful bidder will be required to complete installation of the systems within sixty (60) days of the date of the award.

The Scope of Work, Request for Bid and General Conditions is available upon request.

Interested installers should contact: Michelle Allen at Kentucky River Area Development District at (606) 436-3158. All bids and proposals will be accepted at the KRADD office until Friday, August 9, 2002 at 4:30 p.m. All bids will be opened at the KRADD office on Monday, August 12, 2002 at 8:30 a.m. Faxed or e-mailed proposals will not be accepted. Liability insurance in the amount of \$300,000 and proof of worker's compensation insurance or a worker's compensation exemption form is required with each bid.

A selection committee will review, evaluate, and rate each bid based on their submitted bid. The Kentucky River ADD will contact the installer with the winning bid and enter into negotiations. If the parties are unable to negotiate a satisfactory agreement, the second ranked installer will be selected. Once an installer has been selected, all unsuccessful installers will be promptly notified. The Selection Committee will adhere to the Provisions of Title VII of the Civil Rights Act of 1964, Section 3. No person shall be excluded from par-

NONDISCRIMINATION POLICY

KY TECH/KNOTT COUNTY AREA TECHNOLOGY CENTER

Students, their parents and employees of the KY Tech/Knott County Area Technology Center are hereby notified that this school does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex or disability in employment, education or activities as set forth in Title VI, Title VII, Title IX, and Section 504 and ADA. KY Tech/Knott County Area Technology Center offers the following vocational programs for adults and secondary students 15 years of age or older: Automotive Service Technology, Building and Apartment Maintenance, Carpentry, Computer Aided Drafting, Computer Repair Technology, Health Services, and Office Technology.

Any person having inquiries concerning the Knott County Area Technology Center's compliance with Title VI, Title VII, Title IX, Section 504 and ADA is directed to contact Yvonne Hall who has been designated by the school to coordinate the school's efforts to comply with Title VI, Title VII, Title IX, and Section 504 and ADA at KY Tech/Knott County Area Technology Center, 1996 Highway 160 South, Hindman, Kentucky 41822. Telephone (606) 785-5350.

★ PUBLIC NOTICE

Kentucky Mountain Power Project, Facility Code #55289. An evidentiary hearing will take place in Frankfort, Kentucky on August 7, 2002 at 10:00 a.m. Kentucky Mountain Power's application will be reviewed by the Kentucky State Board on Electric Generation and Transmission Siting, which can be reached through the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40601.

Troublesome Creek Times

carried beside the Ark of the Covenant, Moses broke the first table of stones and God prepared a second set. We also broke these laws. We continued to break them. Jesus took the laws to a higher level when He came. He said all the above were included in: "Love the Lord thy God with all thy heart, soul and mind and love thy neighbor as thy self." These were gifts to mankind... for him to have joy, love and peace of mind which surpasses all understanding. Jesus wrote them a second time by writing them on our hearts of flesh. Some call it conscience.

Ex. 32:15 says the laws were written on both sides of each table of stone. Thus all men must face these laws; and can't say I did not see them. We can escape the law but we can not evade it. We can escape it only through and by the shed blood of Jesus.

The law does the following: (1) It reveals sin Rom. 3:20; (2) It can justify Gal 2:16; (3) It leads to Christ Gal. 3:24-25; (4) It is eternal Luke 16:17; (5) It was made weak through the flesh Rom. 8:3; (6) It was fulfilled in Christ Matt. 5:17; (7) Christ is the end of the law to the believer Rom. 10:4; (8) We are not under the law Rom. 6:14; and (9) We are a law to ourselves Romans 2:14

"For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves..."

In conclusion, we have a law: the law of love and obedience. The old law said, "Do and live" ... while the law of Grace says, "Live and do."

Funeral services for Joe Martin, were conducted Saturday, July 27, 2002, at 11:00 a.m. at the Hall Funeral Home Chapel, Martin, Ky., with the Regular Baptist ministers officiating. Burial followed at the Davidson Memorial Gardens, Ivel, Ky., under the direction of the Hall Funeral Home, Martin, Ky.

Burnis S. Moore

Burnis S. Moore, age 78, of Monticello, Ky., passed away Sunday, July 28, 2002 following an extended illness. He was born on Sept. 6, 1923 at Coburn, VA, to the late Arbin B. and Ruby McCoy Moore. Mr. Moore, a retired coal miner, was a member of Masonic Lodge #889 at Wheelwright, Ky. 32nd degree Mason member Eastern Star #477 Wheelwright, Ky., Oleks Shrine, Life Member DAV Chapter 128 at Garrett, Ky. and was a member of the Local Union 5899 at Wheelwright, Ky.

Funeral services were conducted Wednesday, July 31, 2002 at 1:00 p.m. at the Nelson Frazier Funeral Home. Burial followed at the Davidson Memorial Gardens at Ivel, Ky.

Whelen Pitts

Whelen Pitts, 71, of Martin, Ky., died Monday, July 22, 2002, in the Riverview Health Care, Painsburg, Ky. He was born June 6, 1931, in Risner, Ky., the son of the late Joe M. Pitts and Polly Elizabeth Poe Pitts. Mrs. Pitts was a homemaker.

Funeral services for Whelen Pitts, were conducted Wednesday, July 24, 2002, at 11:00 a.m. at the Hall Funeral Home Chapel, Martin, Ky., with Earnest Sword officiating. Burial followed at the James Pitts Family Cemetery, Martin, Ky.

Knott reside Science



Hannah Tackett

Three Knott County women completed a three-year program funded by the University of Kentucky designed to encourage young women from Appalachia to pursue scientific careers in drug abuse research. Rebecca Short, Courtney Boring, and Hannah Tackett represent Knott County in the UK Young Women in Science program.

The three were among 52 young women involved in the program, by the UK Center on Drug and Alcohol Research (CDAR). Students were selected based on their academic achievement, especially in science and math, participation in extracurricular and community volunteer activities, ability to articulate a career goal, ability to benefit from program, and strong personal resources. The young women have been given in-depth training and education

Obituaries, from pg. 19

John Garner Sizemore

John Garner Sizemore, age 64, of Hindman, Ky., passed away July 26, 2002 at the U.K. Medical Center at

Student loan interest rates drop to lowest levels in decades

Federal student loans interest rates

Classifieds

Wanted To Buy

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1x-7/31-c-cmb1

630 Apartments

PUBLIC NOTICE
An ordinance amending the Perry County Budget for Fiscal Year 2002-2003, to include unanticipated receipts from prior year carry-over in the amount of \$67,000.00 and increasing expenditures in the area of Perry Co. Coal Sev. Sp. Project was adopted by the Perry County Fiscal Court on 7-27-02. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.
1x-7/31-c-pcc-4

APARTMENTS FOR RENT
2 BR., 2 Bath, Central HVAC, nearest to Industrial Park. Grapevine Place Apartments. Call 436-0944 for appointment.

FURNISHED EFF. APTS.
Central heat/air, utilities paid.
461 Main St., Call 439-9069

1, 2, 3-BEDROOM APTS.
Located at Woodland Park. Laundry Mat and pool. We have also have office space for rent Call 436-4799 or 439-1804 day 436-5369 nights. Also have sleeping rooms for rent.

ONE FULLY FURNISHED APT.
in Airport Gardens area 436-4627.

RELIABLE RENTALS IN HAZARD. One bedroom Apt. \$320.00 a mo. required deposit/references 1-606-785-4119
rc-st/724-c-le

690 Legals

NOTICE OF BOND
The surface area is owned by Appalachian Realty Company, Daisy Smith, Lynn-Lee, Inc. and Vera Salyer.
The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, Regional State Office Building, 85 State Police Road, London, Kentucky 40601.
4x-7/24-8/4-c-sfm-92

KENTUCKY MOUNTAIN POWER PROJECT FACILITY CODE #55289.
An evidentiary hearing will take place in Frankfort, Ky. on August 7, 2002 at 10:00 a.m. Kentucky Mountain Power's application will be reviewed by the Kentucky State Board on Electric Generation and Transmission. Stippling which can be reached through the Public Service Commission, 211 Sower Boulevard, P.O. box 615, Frankfort, Ky. 40601.
1x-7/31-c-crp-6

890 Legals

NOTICE OF BOND
included in this application for release.
Reclamation work performed included: All mining area was back-filled and graded with vegetation being fully established. Trees were also planted in their approved locations in the spring of 1997.
Written comments, objections and request for a public hearing or informal conference must be filed with the Director, Division #2, Hudson Hollow, Frankfort, KY 40601 by September 6, 2002.

A public hearing on the application has been scheduled for September 9, 2002 at 10:00 a.m. at the department for Surface Mining and Reclamation, London Regional Office, 85 State Police Road, London, Kentucky 40741. This hearing will be canceled if no request for a hearing or informal conference is received by September 6, 2002.
4x-7/17-8/7-c-sfm-94

399 Legals

COMMONWEALTH
real estate taxes owned against the property described herein for which the Statute of Limitations has not expired shall be paid from the proceeds of the sale; however, the purchaser shall assume and be responsible for the real estate taxes in the year in which the property is sold.
Master Commissioner shall also sell the mobile home, which is situated on the property, by offering same for sale separately from the land and as a part of the land to determine which method would bring the greater sum.
Both tracts of real estate shall be offered for sale separately and jointly to determine which method would bring the greater sum. The property to be sold shall be subject to any and all exceptions, reservations or off-conveyances which appear in the chain of title, as recorded in the Perry County Court Clerk's Office, if any.
Master Commissioner Perry Circuit Court 3x-7/31-8/1-4-c-lb-93

COMMONWEALTH
amendment to an existing underground coal mining and reclamation operation located 0.75 miles south of Dow in Perry Counties. The amendment will add 0.35 surface acres making a total area of 5.61267 acres within the amended permit boundary.
The proposed amendment area is approximately 2.0 miles southwest from KY 1165's junction with KY 1166 and located off of the Middle Fork of Maces Creek. The latitude is 37-08-51. The longitude is 83-09-23. The proposed amendment is located on the Leatherwood U.S.G.S. 7 1/2 minute quadrangle maps. The amendment will affect surface area owned by the Amanda Brashear Heirs and Henry Brashear Heirs. The amendment application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, Regional State Office Building, 85 State Police Road, London, Kentucky 40741-9008. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permit, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.
4x-7/31-8/21-c-lt-2

690 Legals

PUBLIC NOTICE
942's junction with KY 15 and located 0.1 miles northeast of the confluence of Buckeye Creek and the North Fork of the Kentucky River. The latitude is 37 deg. 08'00". The proposed revision area is located on the Vico U.S.G.S. 7 1/2 minute quadrangle map. The underground area to be effected by this revision is owned by Bill Pearl & Louise Combs, Wilburn and Mallie Combs, Charlie & Barbara Davis and Marvin Combs. This application proposes the addition of underground acreage and to create an access under Acyp Branch Road.
The revision application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments, objections or request for a permit conference must be filed with the Director of the Division of Permits, #2 Hudson Hollow Complex, US 127 South, Frankfort, KY 40965
4x-7/31-8/21-c-lc-3

COMMONWEALTH
The application has been filed for public inspection at the Office of the County Judge/Executive during normal business hours.
1x-7/31-c-pcc-4

699 Legals

PUBLIC NOTICE
The application has been filed for public inspection at the Office of the County Judge/Executive during normal business hours.
1x-7/31-c-pcc-5

COMMONWEALTH
The application has been filed for public inspection at the Office of the County Judge/Executive during normal business hours.
1x-7/31-c-pcc-5

Call Today
Sell Tomorrow!
436-5771