

Ernie Fletcher
Governor



LaJuana S. Wilcher
Secretary

Commonwealth of Kentucky
Environmental and Public Protection Cabinet
Public Service Commission

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May 14, 2004

Mr. Damon Talley
Post Office Box 150
Hodgenville, KY 42748

Re: Case No. 2001-00117
Final Engineering Report and Recommendations
Bluegrass Water Supply Consortium

Dear Mr. Talley:

We have been informed that the Final Engineering Report and Recommendations of the Bluegrass Water Supply Consortium is now complete.

If the report is available, please submit it to the Executive Director's office. If it is not yet available, please advise the anticipated date of submission.

We will appreciate your prompt attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell", written over a series of horizontal lines.

Beth O'Donnell
Executive Director

CDW:v