

Paul E. Patton, Governor

Ronald B. McCloud, Secretary Public Protection and Regulation Cabinet

Thomas M. Dorman Executive Director Public Service Commission COMMONWEALTH OF KENTUCKY **PUBLIC SERVICE COMMISSION** 211 SOWER BOULEVARD POST OFFICE BOX 615 FRANKFORT, KENTUCKY 40602-0615 www.psc.state.ky.us (502) 564-3940 Fax (502) 564-3460

May 16, 2001

Martin J. Huelsmann Chairman

Edward J. Holmes Vice Chairman

> Gary W. Gillis Commissioner

Ms. Anita Young Division of Water 14 Reilly Road Frankfort, KY 40601

Dear Ms. Young:

Pursuant to KRS 61.872, the Public Service Commission of Kentucky requests a copy of the following documents:

- All correspondence between Kentucky-American Water Company and the Division of Water since 1995 concerning Kentucky-American's permit to withdraw water from the Kentucky River.
- All internal memoranda, correspondence with persons other than Kentucky-American Water Company, electronic mail messages or other forms of communication in which the Division of Water or its employees discussed Kentucky-American Water Company's permit to withdraw water from the Kentucky River.
- All studies and reports concerning the yield of the Kentucky River.
- All current withdrawal permits for the Kentucky River.
- All pending permits for new or increased withdrawal from the Kentucky River.
- All correspondence between the U.S. Army Corps of Engineers and the Division of Water since 1995 concerning water withdrawals from the Kentucky River.
- All correspondence between the U.S. Army Corps of Engineers and the Division of Water since 1995 concerning improvements to the dams and locks on the Kentucky River.
- The most recent county water supply plan for each county within the Bluegrass Area Development District.



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> • All correspondence between Kentucky-American Water Company and the Division of Water since 1997 concerning the rated capacity of Kentucky-American's treatment facilities.

Any questions regarding this request should be direct to Gerald Wuetcher, Assistant General Counsel, at (502) 564-3940, Extension 259.

Sincerely,

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Thomas M. Dorman Executive Director