COMMONWEALTH OF KENTUCKY Before the Public Service Commission

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AN INVESTIGATION INTO THE FEASIBILITY AND)	
ADVISABILITY OF KENTUCKY-AMERICAN WATER)	
COMPANY'S PROPOSED SOLUTION TO ITS WATER)	CASE NO. 2001-117
SUPPLE DEFICIT)	

INTERVENOR N.O.P.E.'S FILING OF EMAIL ADDRESS

Comes now the Neighbors Opposing Pipeline Extravagance, Inc. ("N.O.P.E.") by counsel, and pursuant to the Public Service Commission's procedural order of May 15, 2001, submits the following address for email service of all electronic notices, messages and filings related to this proceeding:

shepherd@mis.net

Respectfully submitted,

PHILLIP J. SHEPHERD 307 West Main Street P.O. Box 782 Frankfort, Kentucky 40602 502/227-1122 (phone) 502/227-0010 (fax) shepherd@mis.net (email)

COUNSEL FOR N.O.P.E.

Notice of Filing

The original and three copies of this document have been filed by hand-delivery
to Thomas M. Dorman, Executive Director, Public Service Commission, 211 Sower
Blvd., Frankfort, Kentucky 40601. In addition, this Notice has been filed by uploading
the filing to the file transfer protocol site designated by the Executive Director, this
day of January, 2001.

COUNSEL FOR NOPE

Instruction 10 Certification

Per Instruction 10 of the Public Service Commission's procedural order of May 15, 2001, the undersigned counsel hereby certifies that the electronic version is a true and accurate copy of the document filed in paper, the electronic version has been transferred to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission, on this the ____ day of January, 2002.

COUNSEL FOR NOPE

Certificate of Service and Filing

I hereby certify that this document has been served by first class mail, postage prepaid, to Lindsey, W. Ingram, Jr. Stoll, Keenon & Park, LLP, 300 West Vine Street, Suite 2100, Lexington, Kentucky 40507; David Edward Spenard, Assistant Attorney General, 1024 Capitol Center Drive, Suite 200, Frankfort, Kentucky 40601-8204; and Edward W. Gardner and David J. Barbie, Lexington-Fayette Urban County Government, Department of Law, 200 East Main Street, Lexington, Kentucky 40507; and Damon Talley, 112 Lincoln Blvd., P.O. Box 150, Hodgenville, Kentucky 42748, this ____ day of January, 2002.

COUNSEL FOR NOPE