## LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CASE NO. 2001-00117 LFC\_Read1st\_033105.pdf

The Lexington-Fayette Urban County Government has filed electronically its Written Comments on Kentucky-American Water Company's Report and Request for Relief. Counsel hereby attests, on this the 31st day of March 2005, that the electronically filed document referred to above is a true representation of the source document that will be filed in paper medium with the Public Service Commission.

BY: \_\_/s/ David J. Barberie\_

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