

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN INVESTIGATION INTO THE FEASIBILITY AND	)
ADVISABILITY OF KENTUCKY-AMERICAN WATER	) CASE NO.
COMPANY'S PROPOSED SOLUTION TO ITS WATER	) 2001-00117
SUPPLY DEFICIT	

**LEXINGTON-FAYETTE URBAN**  
**COUNTY GOVERNMENT'S RESPONSE TO THE**  
**PROPOSED AGENDA FOR THE INFORMAL CONFERENCE**

Comes Lexington-Fayette Urban County Government ("LFUCG"), by counsel, pursuant to the Commission's January 19, 2006 Order, and hereby responds as follows to the agenda proposed by Kentucky-American Water Company ("KAWC") for the March 14, 2006 informal conference KAWC requested in this matter:

1. That the following issues be placed on the agenda:
  - a. A status report and/or update from KAWC regarding its March 31, 2005 comments in this action, and its current position on the status of its efforts to enter into a contract or other relationship with the Bluegrass Water Supply Commission.
  - b. The disposition of the LFUCG's March 31, 2005 Comments to the Report and Request for Relief.
2. That in the event KAWC or any other party to this proceeding anticipates providing a specific proposal or any additional or supplemental

information at the informal conference, it be ordered to provide copies to all parties of record in this proceeding by no later than March 10, 2006.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT  
Department of Law  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3500

BY: /s/ David J. Barberie for Martin  
Anthony G. Martin

BY: /s/ David J. Barberie  
David J. Barberie  
Corporate Counsel

### **CERTIFICATION**

In accordance with the Commission's procedural orders the undersigned counsel hereby certifies that the original and three copies of the foregoing document have been filed by United States Mail, first class postage prepaid, with Elizabeth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, and by uploading the document to the file transfer protocol site designated by the Commission. The undersigned counsel hereby certifies that the electronic version is a true and accurate copy of the document(s) filed in paper medium, the electronic version has been transferred to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission. Undersigned counsel also certifies that a copy of the foregoing was served by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 8th day of February, 2006:

Hon. Gerald E. Wuetcher  
Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

Lindsey W. Ingram, Jr., Esq.  
Robert M. Watt, III, Esq.  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801  
[ingramjr@skp.com](mailto:ingramjr@skp.com)  
[watt@skp.com](mailto:watt@skp.com)

Nick Rowe  
President  
Kentucky-American Water Company  
2300 Richmond Road  
Lexington, KY 40502

David F. Boehm, Esq.  
Boehm, Kurtz & Lowry  
36 East Seventh Street  
2110 CBLD Building  
Cincinnati, OH 45202  
[dboehmlaw@aol.com](mailto:dboehmlaw@aol.com)

Joe F. Childers, Esq.  
201 West Short Street  
Suite 310  
Lexington, KY 40507  
[childerslawbr@yahoo.com](mailto:childerslawbr@yahoo.com)

Gerard J. Edelen  
Project Manager  
Department of the Army  
Corps of Engineers  
PO Box 59  
Louisville, KY 40201

Don R. Hassall, P.E.  
Bluegrass Water Supply Consortium  
c/o Bluegrass ADD  
699 Perimeter Drive  
Lexington, KY 40517-4120  
[dhassall@bglife.com](mailto:dhassall@bglife.com)

Libby Jones  
P. O. Box 487  
Midway, KY 40347

Phillip J. Shepherd, Esq.  
Attorney at Law  
307 West Main Street  
P.O. Box 782  
Frankfort, KY 40602  
[shepherd@mis.net](mailto:shepherd@mis.net)

Hon. David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General  
Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204  
[david.spenard@ag.ky.gov](mailto:david.spenard@ag.ky.gov)

Damon R. Talley, Esq.  
112 North Lincoln Boulevard  
P. O. Box 150  
Hodgenville, KY 42748-0150  
[drtalley@alltel.net](mailto:drtalley@alltel.net)

/s/ David J. Barberie  
ATTORNEY FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT