

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN INVESTIGATION INTO THE FEASIBILITY AND )  
ADVISABILITY OF KENTUCKY-AMERICAN WATER ) CASE NO. 2001-117  
COMPANY'S PROPOSED SOLUTION TO ITS WATER )  
SUPPLY DEFICITCOMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT'S FILING OF E-MAIL ADDRESSES**

COMES the Lexington-Fayette Urban County Government (the "LFC"), by counsel and pursuant to Instruction 9(b) of the Public Service Commission's procedural order of May 15, 2001 and submits the following addresses for e-mail service of all electronic notices, messages and filings relating to this proceeding:

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Respectfully submitted,

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BY: \_\_\_\_\_  
Edward W. Gardner  
Director of Litigation

BY: \_\_\_\_\_  
David J. Barberie  
Corporate Counsel

### NOTICE OF FILING

The original and three copies of this document have been filed by regular U.S. Mail, postage prepaid, to Thomas M. Dorman, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601. In addition, one copy in electronic medium has been filed by uploading the filing to the file transfer protocol site designated by the Executive Director, all on this the \_\_\_\_ day of June, 2001.

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David J. Barberie  
Corporate Counsel

### INSTRUCTION 10 CERTIFICATION

Per Instruction 10 of the Public Service Commission's procedural order of May 15, 2001, the undersigned counsel hereby certifies that the electronic version is a true and accurate copy of the document filed in paper medium, the electronic version has been transferred to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission, on this the \_\_\_\_ day of June, 2001.

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David J. Barberie  
Corporate Counsel

CERTIFICATE OF SERVICE AND FILING

The undersigned counsel hereby certifies that this document has been served by regular U.S. Mail, postage prepaid, to Roy W. Mundy II, Kentucky American Water Company, 2300 Richmond Road, Lexington, Kentucky 40502, Lindsey W. Ingram, Jr., Stoll Keenon & Park, LLP, 201 East Main Street, Suite 1000, Lexington, Kentucky, 40507-1380, and David E. Spenard, Assistant Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204, on this the \_\_\_\_day of June, 2001.

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David J. Barberie  
Corporate Counsel

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