

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:)
)
AN INVESTIGATION INTO THE FEASIBILITY) **CASE NO. 2001-117**
AND ADVISABILITY OF KENTUCKY-AMERICAN)
WATER COMPANY'S PROPOSED SOLUTION TO)
ITS WATER SUPPLY DEFICIT)

**NOTICE OF KENTUCKY-AMERICAN WATER COMPANY'S
E-MAIL ADDRESSES**

Comes Kentucky-American Water Company, by counsel, and pursuant to paragraph 9a of the Commission's Order dated May 15, 2001, hereby advises the Commission of the following e-mail addresses to which all electronic notices and messages related to this proceeding should be served:

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BY: _____/s/ Lindsey W. Ingram, Jr.

ATTORNEYS FOR KENTUCKY-AMERICAN
WATER COMPANY

CERTIFICATION

In conformity with paragraph 10 of the Commission's Order dated May 15, 2001, this is to certify that the electronic version of this Notice is a true and accurate copy of this Notice filed in paper medium; that the electronic version of the filing has been transmitted to the Public Service Commission; that Kentucky-American Water Company has notified the Commission, the Attorney General and the Lexington-Fayette Urban County Government by electronic mail that the electronic version of this Notice has been transmitted to the Commission; that a copy has been served by mail upon David E. Spenard, Esq., Assistant Attorney General, Utility and Rate Intervention Division, 1024 Capital Center Drive, Suite 200, P.O. Box 2000, Frankfort, Kentucky 40602-2000; Edward W. Gardner, Esq. and David Barberie, Esq., Lexington-Fayette Urban County Gov't., Department of Law, 200 East Main Street, Lexington, Kentucky 40507, and hand delivered to Gerald E. Wuetcher, Esq., Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601, and that the original and three (3) copies have been filed with the Public Service Commission in paper medium, all this the 24th day of May, 2001.

STOLL, KEENON & PARK, LLP

BY: _____/s/ Lindsey W. Ingram, Jr. _____