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DEPARTMENT OF LAW

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COMMISSION

May 31, 2001

Mr. Thomas Dorman, Executive Director
Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, KY 40602-0615

RE: Open Records Request - Kentucky-American Water Company/Water Supply Council
Log No. 10,899

Dear Mr. Dorman:

This is a follow-up to my letter dated May 22, 2001, concerning your request for documents relating to Kentucky-American Water Company and the Water Supply Planning Council. I recently received documents from the Council Clerk's Office, Urban County Council Office and the Mayor's Office which may be responsive to your request.

I am currently in the process of reviewing the documents. I will contact you on or about Tuesday, June 5, 2001, concerning the status of your request. If any of the documents are exempt from public inspection, I will cite the specific exemption authorizing nondisclosure in my next letter.

If you have any questions, please contact me.

Sincerely,

Glenda Humphrey-George
Corporate Counsel

cc: Shawn Gillen, Council Administrator
Liz Damrell, Council Clerk
Bob Wiseman, Mayor's Office
Susan Straub, Mayor's Office
Chris King, Division of Planning

G:ghg/final/let348

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