Lexington
Fayette
Urban
County
Government

DEPARTMENT OF LAW

RECEIVED
MAY 2 3 2001
PUBLIC SERVICE
COMMISSION

May 22, 2001

Mr. Thomas Dorman, Executive Director
Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, KY 40602-0615

RE: Open Records Request - Kentucky-American Water Company/Water Supply Council
Log No. 10,899

Dear Mr. Dorman:

This letter is in response to your open records request for documents relating to the Kentucky-American Water Company and the Water Supply Planning Council. Specifically, you have requested to inspect the following:

- The minutes of all Urban County Council meetings since 1995 in which the issue of Kentucky-American Water Company's source of water supply, including the construction of a pipeline from Jefferson County to Fayette County and improvements to the Kentucky River, was discussed.

- A transcript or notes of Stephen Reeder's presentation to the Urban County Government Council on November 22, 1999.

- All resolutions of the Urban County Government Council concerning Kentucky-American Water Company's source of water supply, including the construction of a pipeline from Jefferson County to Fayette County and improvements to the Kentucky River.

- All reports and studies submitted to or prepared by the Urban County Government Council regarding the condition of locks and dams on the Kentucky River and/or any improvements for those locks and dams.

- All correspondence between Urban County Government Council and the Kentucky River Authority since August 21, 1997, regarding improvements to the Kentucky River.

- The notes and minutes of all meetings of the Lexington-Fayette Urban County Government's Water Supply Planning Council since January 1, 1998.

- All reports and water supply plans that the Lexington-Fayette Urban County Government's Water Supply Planning Council has issued since January 1, 1998 regarding Fayette County's water needs and supply.

- The notes and minutes of all meetings of the Lexington-Fayette Urban County Government's Technical Advisory Group that was established in September 1999 to address Kentucky-American Water Company's source of water supply problems.

- All reports of the Lexington-Fayette Urban County Government's Technical Advisory Group that was established in September 1999 to address Kentucky-American Water Company's source of water supply problems.

- A transcript or notes of Kentucky Water Resources Research Institute's presentation to the Urban County Government Council on December 6, 1999.

- All memoranda, correspondence, and other documents in which the Urban County Government Council or its officials or employees discuss compliance with the schedule of improvements set forth in Lexington-Fayette Urban County Government Council Resolution No. 679-99.

- All correspondence between Urban County Government Council and Kentucky-American Water Company since August 21, 1997 that discusses or mentions Kentucky-American Water Company's sources of supply.

- A transcript and any notes of the Kentucky River Authority's presentation to the Urban County Government Council on June 21, 2000.

- All reports or correspondence to Urban County Government Council or its officials or employees regarding compliance with the schedule of improvements set forth in Lexington-Fayette Urban County Council Resolution No. 679-99.

Your request is quite extensive. The Departments and Divisions of the Government which may have documents responsive to your request are currently reviewing their files and will be pulling the documents responsive to your request. Once the documents have been pulled, I must review them to determine if the documents are open for public inspection. I will contact you on or about Tuesday, May 29, 2001, concerning the status of this request. If any of the documents are exempt from public inspection, I will cite the specific exemption authorizing nondisclosure in my next letter.

If you have any questions, please contact me.

Sincerely,

Glenda Humphrey George
Corporate Counsel

cc: Shawn Gilliam, Council Administrator
Liz Damrell, Council Clerk
Bob Wiseman, Mayor's Office
Susan Straub, Mayor's Office
Chris King, Division of Planning

G:ghg/final/let334