

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO THE)
FEASIBILITY AND ADVISABILITY OF)
KENTUCKY-AMERICAN WATER) CASE NO. 2001-00117
COMPANY'S PROPOSED SOLUTION TO)
ITS WATER SUPPLY DEFICIT)

** **

RESPONSE OF
BLUEGRASS WATER SUPPLY COMMISSION
FILED PURSUANT TO THE COMMISSION'S
JANUARY 19, 2006 ORDER

** **

Comes the Bluegrass Water Supply Commission (the "BWSC"), by counsel, and submits this response to the proposed agenda submitted by Kentucky-American Water Company (the "Kentucky-American") as directed by the Commission's January 19, 2006 Order.

1. **Proposed Agenda.** The BWSC does not have any objections or additions to Kentucky-American's proposed agenda for the Informal Conference to be held on March 14, 2006.

2. **Additional Entities.** The list of cities and governmental agencies submitted by Kentucky-American appears to be an exhaustive list. BWSC is not aware of any additional persons or entities who could play a useful role in the collection and examination of relevant information on water supply issues.

This 9th day of February, 2006.

Respectfully submitted,
DAMON R. TALLEY, P.S.C.

/s/ Damon R. Talley
DAMON R. TALLEY
112 NORTH LINCOLN BLVD
P. O. BOX 150
HODGENVILLE, KY 42748
(270) 358-3187 FAX (270) 358-9560
ATTORNEY FOR BLUEGRASS
WATER SUPPLY COMMISSION

INSTRUCTION 10 CERTIFICATION

Per Instruction 10 of the Commission's May 15, 2001, procedural Order, the undersigned counsel certifies that the electronic version of this document is a true and accurate copy of the document filed in paper medium; the electronic version of this document has been transmitted to the Commission; and the Commission and other parties have been notified by electronic mail that the electronic version of this document has been transmitted to the Commission.

DAMON R. TALLEY, P.S.C.

BY: /s/ Damon R. Talley
DAMON R. TALLEY

CERTIFICATE OF SERVICE

This is to certify that a true copy of the foregoing document has been served by first class U.S. Mail, postage prepaid, this 9th day of February, 2006, to the following:

Hon. Lindsey W. Ingram, Jr.
Stoll, Keenon & Ogden, PLLC
300 West Vine Street, Suite 2100
Lexington, KY 40507-1801

Hon. David Edward Spenard
Assistant Attorney General
1024 Capital Center Drive, Suite 200
Frankfort, KY 40601-8204

Hon. David J. Barberie
Lexington-Fayette Urban County Gov.
Department of Law
200 East Main Street
Lexington, KY 40507

Foster Ockerman, Jr.
Martin, Ockerman & Brabant
200 North Upper Street
Lexington, KY 40507

Hon. Anthony G. Martin
P.O. Box 1812
Lexington, KY 40588

Hon. David F. Boehm
Boehm, Kurtz & Lowry
2100 CBLD Center
36 East Seventh Street
Cincinnati, OH 45202

Hon. Joe F. Childers
201 West Short Street, Suite 310
Lexington, KY 40507

Hon. Phillip J. Shepherd
307 West Main Street
P.O. Box 782
Frankfort, KY 40602

Gerard J. Edelen
Project Manager
Department of the Army
Corps of Engineers
P.O. Box 59
Louisville, KY 40201

/s/ Damon R. Talley
DAMON R. TALLEY, P.S.C.