

Commonwealth of Kentucky
Before the Public Service Commission

In the Matter of:)
AN INVESTIGATION INTO THE FEASIBILITY AND) Case No. 2001-117
ADVISABILITY OF KENTUCKY-AMERICAN WATER)
COMPANY'S PROPOSED SOLUTION TO ITS WATER)
SUPPLY DEFICIT)

RESPONSE PER INSTRUCTION 9(b)
OF THE 15 MAY 2001, ORDER OF
THE PUBLIC SERVICE COMMISSION

The Attorney General, in response to Instruction 9(b) of the Commission's 15 May 2001, Order of procedure, submits the following. The address for e-mail service of all electronic notices and messages relating to the proceeding is david.spenard@law.state.ky.us.

In the event that an e-mail to this address is undeliverable, the Attorney General requests that the sending party timely notify his office via telephone and attempt to send the electronic notice or message to the alternative e-mail address of jeanette.miley@law.state.ky.us.

Respectfully submitted,

A. B. CHANDLER III
ATTORNEY GENERAL
/s/ David Edward Spenard
David Edward Spenard
Assistant Attorney General
1024 Capital Center Drive, Suite 200
Frankfort, KY 40601-8204
502.696.5457

Notice of Filing

Counsel gives notice that (pursuant to Instruction 4(a) of the Commission's 15 May 2001, Order of procedure) the original and three copies in paper medium have been filed by hand delivery to Thomas M. Dorman, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601. Further, one copy in electronic medium has been filed by uploading the filing to the file transfer protocol site designated by the Executive Director all on this 29th day of May 2001.

/s/ David Edward Spenard
Assistant Attorney General

Instruction 10 Certification

Per Instruction 10 of the Commission's 15 May 2001, Order of procedure, counsel certifies that the electronic version is a true and accurate copy of the document filed in paper medium, the electronic version has been transmitted to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission.

/s/ David Edward Spenard
Assistant Attorney General

Certificate of Service and Filing

Counsel certifies that this response has been served by mailing a true and correct copy of the same, first class postage prepaid, to Roy W. Mundy II, Kentucky-American Water Company, 2300 Richmond Road, Lexington, Kentucky 40502; and Lindsey W. Ingram Jr., Stoll, Keenon & Park, LLP, 201 East Main Street Suite 1000, Lexington, Kentucky 40507 1380, (and Edward W. Gardner, David Barberie, Lexington-Fayette Urban County Government, Department of Law, 200 East Main Street, Lexington, Kentucky 40507) all on this 29th day of May, 2001.

/s/ David Edward Spenard
Assistant Attorney General