

**KENTUCKY**

**Case No. 2001-105**

**BST'S Filing of November 11, 2002**

**INDEX**

BST\_READ1ST\_111102.pdf

Transmittal Letter, Certification, and Service List

BST\_UEX\_111102.pdf

Updated Exhibit to the Supplemental Direct  
Testimony of Alphonso J. Varner, September 2002  
Performance Data