

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY RURAL WATER ASSOCIATION'S)	
APPLICATION FOR ACCREDITATION AND)	CASE NO. 2013-00006
APPROVAL OF A COURSE OF TRAINING FOR)	
WATER DISTRICT COMMISSIONERS)	

ORDER

Kentucky Rural Water Association ("KRWA") has applied for accreditation and approval of its 2013 Management Conference, which will be held on February 20-21, 2013 in Bowling Green, Kentucky. This conference includes instruction on demographic trends, water regional planning, environmental regulation, emergency management practices, information security, and information technology. KRWA requests that the conference be accredited for 9.0 hours of water district management training.

This Commission is required to "encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner's understanding of his or her responsibilities and duties."¹ Having reviewed KRWA's application, the Commission finds that the conference's presentations will enhance a water district commissioner's understanding of his or her responsibilities and duties and should be accredited for 9.0 hours of water district management training.

¹ KRS 74.020(7).

IT IS THEREFORE ORDERED that:

1. KRWA's 2013 Management Conference (WT 2013-004), which will be held in Bowling Green, Kentucky, on February 20-21, 2013 is accredited and approved for a maximum of 9.0 credit hours of water district management training.

2. KRWA shall retain a record of all water district commissioners attending the accredited and approved presentation.

3. No later than March 15, 2013, KRWA shall file with the Commission:

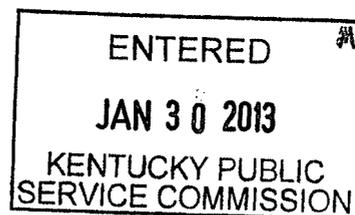
a. A sworn statement attesting that the accredited instruction was performed;

b. A description of any changes in the presenters or the proposed curriculum that occurred after KRWA's application; and

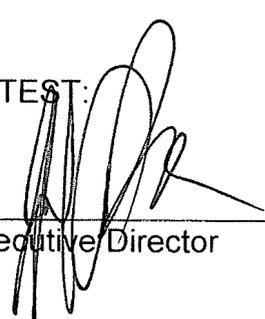
c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended.

4. Any documents filed in the future pursuant to ordering paragraph 3 shall reference this case number and shall be retained in the Commission's general correspondence file.

By the Commission



ATTEST:



Executive Director

Case No. 2013-00006

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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